



## **INVITATION TO BID (ITB)**

**ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova**

**Project: “Reinforcing Skills-Based Training of Law Enforcement Professionals in Moldova”**

**Country: Republic of Moldova**

## SECTION 1: LETTER OF INVITATION

United Nations Development Programme, hereinafter referred to as UNDP, through **“Reinforcing Skills-Based Training of Law Enforcement Professionals in Moldova” Project** hereby invites prospective bidders to submit a bid for **“Supply of Specialized Shooting Range Equipment for Police Academy in Moldova”**, in accordance with the General Conditions of Contract and the Schedule of Requirements as set out in this Invitation to Bid (ITB).

To enable you to submit a bid, please read the following attached documents carefully.

Section 1: This Letter of Invitation

Section 2: Instructions to Bidders

Section 3: Data Sheet

Section 4: Evaluation Criteria

Section 5: Schedule of Requirements

Section 6: Conditions of Contract and Contract Forms

Section 7: Bidding Forms

- Form A: Bid Confirmation
- Form B: Checklist
- Form C: Bid Submission
- Form D: Bidder Information
- Form E: Joint Venture/Consortium/Association Information
- Form F: Eligibility and Qualification
- Form G: Technical Bid
- Form H: Price Schedule
- Form I: Bid Security
- Annex 1: Technical compliance table (Amendment no. 1)
- Annex 2: Drawings (Amendment no. 1)

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### Pre-bidding meeting information:

**Date: 27 July 2026**

**Time and time zone: 02:00 PM (GMT+3, Moldova Local Time)**

**Venue: Zoom Meeting**

**Meeting URL:** <https://undp.zoom.us/j/82713871062?pwd=WBn7TOXkZnNWFkINtpbSvAYZBWAWEv.1>

**Meeting ID: 827 1387 1062**

**Passcode: 447021**

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When preparing your bid, please be guided by the ITB Instructions and Data Sheet. Please note that bids must be submitted directly in the system responding to the questions and uploading required documents by the deadline for submission of bids (date and time), indicated in the online system. System will not accept submission of any bid after that date and time. It is your responsibility to ensure that your bid is submitted before the deadline. Bids received after the submission deadline outside the online portal, for whatever reason, will not be considered for evaluation.

Bids must be submitted directly in Quantum NextGenERP supplier portal following this link: <http://supplier.quantum.partneragencies.org> using the profile you may have in the portal (please login using your username and password).

Follow the instructions in the user guide to search for the tender using search filters, namely **NegotiationID: UNDP-MDA-00989** and subscribe to the tender in order to get notifications in case of amendments of the tender document and requirements.

In case you have never registered before, follow this link to register a profile: <https://estm.fa.em2.oraclecloud.com/fscmUI/faces/PrcPosRegisterSupplier?prcBuld=300000127714247>.

**Please note that the access link to the Supplier registered profile is sent from Oracle within up to 3 days. In case you have not received the access link after 3 days since registration, you should address for support to UNDP**

**at the email address: [sc.md@undp.org](mailto:sc.md@undp.org).** In case you encounter errors with registration (e.g. system states Supplier already is registered), you should address for support to UNDP at the email address: [sc.md@undp.org](mailto:sc.md@undp.org).

Computer firewall may block oracle or undp.org extension and Suppliers might not receive the Oracle notifications. Please configure firewalls on your computers to ensure receipt of email notification.

Do not create a new profile if you already have one. Use the forgotten password feature in case you do not remember the password or the username from previous registration.

Should you require further clarifications on the application through the Quantum online portal, kindly contact the Procurement Unit at [sc.md@undp.org](mailto:sc.md@undp.org). Please pay attention that the bid shall be submitted online through the Quantum system and any bid sent to the above email shall be disqualified.

Should you require further clarifications on the Invitation to Bid, Schedule of Requirements or other requirements, kindly communicate using the messaging functionality in the portal.

Deadline for Submission of Offers (Date and Time), which is visible in the online procurement system will be final. System will not accept submission of any bid after that date and time. It is the responsibility of the bidder to make sure that the bid is submitted prior to this deadline for submission.

Bidders are advised to upload bid documents and to submit their offer a day prior or well before the date and time indicated under the deadline for submission of Offers. Do not wait until last minute. If Bidder faces any issue during submitting offers at the last minutes prior to the deadline for submission, UNDP may not be able to assist on such a short notice and will not be held liable in such instance. UNDP will not accept any offer that is not submitted directly through the System.

Thank you and we look forward to receiving your bid.

UNDP Moldova

## SECTION 2: INSTRUCTIONS TO BIDDERS

| GENERAL                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <b>1. Scope</b>                                 | <p>Bidders are invited to submit a bid for the as specified in Section 5: Schedule of Requirements, in accordance with this Invitation to Bid (ITB). A summary of the scope of the bid is included in Section 3: Data Sheet.</p> <p>Bidders shall adhere to all the requirements of this ITB, including any amendment made in writing by UNDP. This ITB is conducted in accordance with Policies and Procedures of UNDP which can be accessed at <a href="https://popp.undp.org/SitePages/POPPRoot.aspx">https://popp.undp.org/SitePages/POPPRoot.aspx</a>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>2. Interpretation of the ITB</b>             | <p>Any bid submitted will be regarded as an offer by the bidder and does not constitute or imply the acceptance of the bid by UNDP. UNDP is under no obligation to award a contract to any bidder as a result of this ITB.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>3. Supplier Code of Conduct</b>              | <p>All bidders must read the United Nations Supplier Code of Conduct and acknowledge that it provides the minimum standards expected of suppliers to the UN. The Code of Conduct, which includes <b>principles on labor, human rights, environment and ethical conduct</b> may be found at: <a href="https://www.un.org/Depts/ptd/about-us/un-supplier-code-conduct">https://www.un.org/Depts/ptd/about-us/un-supplier-code-conduct</a></p> <p>Moreover, suppliers should note that certain provisions of the Code of Conduct will be binding on the supplier in the event that the supplier is awarded a contract, pursuant to the terms and conditions of any such contract.</p> <p>The bidder must acknowledge that UNDP strictly enforces a policy of zero tolerance on proscribed practices, including fraud, corruption, collusion, unethical or unprofessional practices. UNDP's Anti-Fraud Policy can be found at <a href="http://www.undp.org/content/undp/en/home/operations/accountability/audit/office_of_audit_and_investigation.html#anti">http://www.undp.org/content/undp/en/home/operations/accountability/audit/office_of_audit_and_investigation.html#anti</a></p> <p>In pursuance of this policy, UNDP:</p> <ul style="list-style-type: none"> <li>(a) Shall reject a bid if it determines that the selected bidder has engaged in any corrupt or fraudulent practices in competing for the contract in question;</li> <li>(b) Further to the UNDP's vendor sanctions policy, shall declare a vendor ineligible, either indefinitely or for a stated period, to be awarded a contract if at any time it determines that the vendor has engaged in any corrupt or fraudulent practices in competing for, or in executing a UNDP contract.</li> </ul>                                                                                                                                 |
| <b>4. Eligible bidders/Conflict of Interest</b> | <p>Bidders shall have the legal capacity to enter into a binding contract with UNDP.</p> <p>A bidder, and all parties constituting the bidder, may have the nationality of any country with the exception of the nationalities, if any, listed in Section 3: Data Sheet. A bidder shall be deemed to have the nationality of a country if it is constituted, incorporated, or registered and operates in conformity with the provisions of the laws of that country.</p> <p>All bidders found to have a conflict of interest shall be disqualified. Bidders may be considered to have a conflict of interest if they are or have been associated in the past, with a firm or any of its affiliates that have been engaged by UNDP to provide consulting services for the preparation of the design, specifications, and other documents to be used for the procurement of the goods, services or works required in the present procurement process and/or are found to be in conflict for any other reason, as may be established by, or at the discretion of UNDP.</p> <p>In the event of any uncertainty in the interpretation of a potential conflict of interest, Bidders must disclose to UNDP, and seek UNDP's confirmation on whether or not such conflict exists.</p> <p>Similarly, the Bidders must disclose in their Bid their knowledge of the following:</p> <ul style="list-style-type: none"> <li>a) If the owners, part-owners, officers, directors, controlling shareholders, of the bidding entity or key personnel who are family members of UNDP staff involved in the procurement functions and/or the Government of the country or any Implementing Partner receiving goods and/or services under this ITB; and</li> <li>b) All other circumstances that could potentially lead to actual or perceived conflict of interest, collusion or unfair competition practices.</li> </ul> |

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|                                                   | <p>Failure to disclose such an information may result in the rejection of the Bid or Bids affected by the non-disclosure.</p> <p>The eligibility of Bidders that are wholly or partly owned by the Government shall be subject to UNDP's further evaluation and review of various factors such as being registered, operated and managed as an independent business entity, the extent of Government ownership/share, receipt of subsidies, mandate and access to information in relation to this ITB, among others. Conditions that may lead to undue advantage against other Bidders may result in the eventual rejection of the Bid.</p> <p>Bidders shall not be eligible to submit a bid if at the time of bid submission:</p> <ul style="list-style-type: none"> <li>❑ is included in the Ineligibility List, hosted by <a href="#">UNGM</a>, that aggregates information disclosed by Agencies, Funds or Programs of the UN System;</li> <li>❑ is included in the <a href="#">Consolidated United Nations Security Council Sanctions List</a>, including the <a href="#">UN Security Council Resolution 1267/1989 list</a>;</li> <li>❑ is included in the <a href="#">World Bank Corporate Procurement Listing of Non-Responsible Vendors</a> and <a href="#">World Bank Listing of Ineligible Firms and Individuals</a>.</li> </ul> |
| <b>5. Eligible goods, works and services</b>      | <p>All goods, works and/or services to be supplied under the contract shall have their origin in any country with the exception of the countries, if any, listed in Section 3: Data Sheet, and all expenditures made under the contract will be limited to such goods, works and services.</p> <p>For purposes of this clause, "origin" means the place where the goods are mined, grown, or produced, or the place from which the related services are supplied. Goods are produced when, through manufacturing, processing, or substantial and major assembly of components, a commercially recognized product results that is substantially different in basic characteristics or in purpose or utility from its components.</p> <p>The origin of goods, works and services is distinct from the nationality of the bidder.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6. Proprietary information</b>                 | <p>The ITB documents and any specifications, plans, drawings, patterns, samples or information issued or furnished by UNDP are issued solely for the purpose of enabling a bid to be completed and may not be used for any other purpose. The ITB documents and any additional information provided to bidders shall remain the property of UNDP. All documents which may form part of the bid will become the property of UNDP, who will not be required to return them to your firm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>7. Publicity</b>                               | <p>During the ITB process, a bidder is not permitted to create any publicity in connection with the ITB.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>SOLICITATION DOCUMENTS</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>8. Clarification of solicitation documents</b> | <p>Bidders may request clarifications on any of the ITB documents no later than the date indicated in Section 3: Data Sheet. Any request for clarification must be sent in writing in the manner indicated in Section 3: Data Sheet. Explanations or interpretations provided by personnel other than the named contact person will not be considered binding or official.</p> <p>UNDP will provide the responses to clarifications through the method specified in Section 3: Data Sheet.</p> <p>UNDP shall endeavor to provide responses to clarifications in an expeditious manner, but any delay in such response shall not cause an obligation on the part of UNDP to extend the submission date of the bids, unless UNDP deems that such an extension is justified and necessary.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>9. Amendment of solicitation documents</b>     | <p>At any time prior to the deadline of bid submission, UNDP may for any reason, such as in response to a clarification requested by a bidder, modify the ITB in the form of an amendment to the ITB. Amendments will be made available to all prospective bidders.</p> <p>If the amendment is substantial, UNDP may extend the Deadline for submission of bid to give the bidders reasonable time to incorporate the amendment into their bids.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>PREPARATION OF BIDS</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>10. Cost of preparation of bid</b>             | <p>The bidder shall bear all costs related to the preparation and/or submission of the bid, regardless of whether its bid is selected or not. UNDP shall not be responsible or liable for those costs, regardless of the conduct or outcome of the procurement process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| <b>11. Language</b>                                                            | The bid, as well as any and all related correspondence exchanged by the bidder and UNDP, shall be written in the language(s) specified in Section 3: Data Sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>12. Documents comprising the bid</b>                                        | <p>The bid shall comprise of the following documents and related forms which details are provided in Section 3: Data Sheet:</p> <ul style="list-style-type: none"> <li>a) Documents establishing the eligibility and qualifications of the bidder</li> <li>b) Technical bid</li> <li>c) Price Schedule</li> <li>d) Bid Security (if required)</li> <li>e) Advance Payment Guarantee (if required)</li> <li>f) Performance Security (if required)</li> <li>g) Any attachments and/or appendices to the bid.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>13. Documents establishing eligibility and qualifications of the bidder</b> | The bidder shall furnish documentary evidence of its status as an eligible and qualified vendor, using the Forms provided in Section 7 and providing the documents required in those forms. In order to award a contract to a bidder, its qualifications must be documented to UNDP's satisfaction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>14. Technical bid</b>                                                       | The bidder is required to submit a technical bid using the Form provided in Section 7 and taking into consideration the requirements in the ITB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>15. Price Schedule</b>                                                      | <p>The Price Schedule shall be prepared using the Form provided in Section 7 and taking into consideration the requirements in the ITB.</p> <p>The prices and discounts quoted by the bidder shall conform to the requirements specified below.</p> <ul style="list-style-type: none"> <li>• All items and lots (if applicable) must be listed and priced separately.</li> <li>• The price to be quoted shall be the total price of the bid, excluding any discounts offered.</li> <li>• The bidder shall quote any unconditional discounts and indicate the method for their application.</li> <li>• The INCOTERM shall be governed by the rules prescribed in the 2020 edition of INCOTERMS, published by The International Chamber of Commerce. The INCOTERM rules and place of destination is specified in Section 5: Schedule of Requirements.</li> <li>• Prices quoted by the bidder shall be fixed during the bidder's performance of the contract and not subject to variation on any account, unless otherwise specified in Section 3: Data Sheet. A bid submitted with an adjustable price shall be treated as non-compliant and shall be rejected. However, if in accordance with Section 3: Data Sheet, prices quoted by the bidder shall be subject to adjustment during the performance of the Contract, a bid submitted with a fixed price quotation shall not be rejected, but the price adjustment shall be treated as zero.</li> <li>• If indicated in Section 3: Data Sheet that bids are being invited for individual contracts (lots) and unless otherwise indicated in Section 3: Data Sheet, prices quoted shall correspond to 100 % of the items specified for each lot and to 100% of the quantities specified for each item of a lot. Bidders wishing to offer any price reduction (discount) for the award of more than one Lot shall specify the applicable price reduction.</li> </ul> |
| <b>16. Bid currencies</b>                                                      | <p>All prices shall be quoted in the currency or currencies indicated in Section 3: Data Sheet. Where bids are quoted in different currencies, for the purposes of comparison of all bids:</p> <ul style="list-style-type: none"> <li>• UNDP will convert the currency quoted in the bid into the UNDP preferred currency, in accordance with the prevailing UN Operational Rate of Exchange on UNDP; and</li> <li>• In the event that UNDP selects a bid for award that is quoted in a currency different from the preferred currency in Section 3: Data Sheet, UNDP shall reserve the right to award the contract in the currency of UNDP's preference, using the conversion method specified above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>17. Duties and taxes</b>                                                    | Article II, Section 7, of the Convention on the Privileges and Immunities provides, inter alia, that the United Nations, including UNDP as a subsidiary organ, is exempt from all direct taxes, except charges for public utility services, and is exempt from customs restrictions, duties, and charges of a similar nature in respect of articles imported or exported for its official use. All bids shall be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|                                                     | submitted net of any direct taxes and any other taxes and duties, unless otherwise specified in Section 3: Data Sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>18. Bid validity period</b>                      | <p>Bids shall remain valid for the period specified in Section 3: Data Sheet, commencing on the deadline for submission of bids. A bid valid for a shorter period may be rejected by UNDP and rendered non-responsive.</p> <p>During the bid validity period, the bidder shall maintain its original bid without any change, including the availability of the key personnel, the proposed rates and the total price.</p> <p>In exceptional circumstances, prior to the expiration of the bid validity period, UNDP may request bidders to extend the period of validity of their bids. The request and the responses shall be made in writing and shall be considered integral to the bid.</p> <p>If the bidder agrees to extend the validity of its bid, it shall be done without any change to the original bid but will be required to extend the validity of the bid security, if required, for the period of the extension, and in compliance with Article 19 (Bid security) in all respects.</p> <p>The bidder has the right to refuse to extend the validity of its bid without forfeiting the bid security, if required, in which case, the bid shall not be further evaluated.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>19. Bid Security</b>                             | <p>A bid security, if required by Section 3: Data Sheet, shall be provided in the amount and form indicated in the Section 3: Data Sheet. The bid security shall be valid for a minimum of thirty (30) days after the final date of validity of the bid.</p> <p>The bid security shall be included along with the bid. If a bid security is required by the ITB but is not found in the bid, the offer shall be rejected.</p> <p>If the bid security amount or its validity period is found to be less than is required by UNDP, UNDP shall reject the bid.</p> <p>In the event an electronic submission is allowed in Section 3: Data Sheet, bidders shall include a copy of the bid security in their bid and the original of the bid security must be sent via courier or hand delivery as per the instructions in Section 3: Data Sheet.</p> <p>Unsuccessful bidders' bid securities will be discharged/returned as promptly as possible but no later than thirty (30) days after the expiration of the period of bid validity prescribed by UNDP pursuant to Article 18 (Bid Validity Period).</p> <p>The bid security may be forfeited by UNDP, and the bid rejected, in the event of any, or combination, of the following conditions:</p> <ul style="list-style-type: none"> <li>• If the bidder withdraws its offer during the period of the bid validity specified in Section 3: Data Sheet, or;</li> <li>• In the event the successful bidder fails: <ul style="list-style-type: none"> <li>○ to sign the Contract after UNDP has issued an award; or</li> <li>○ to furnish the Performance Security, insurances, or other documents that UNDP may require as a condition precedent to the effectivity of the contract that may be awarded to the bidder.</li> </ul> </li> </ul> |
| <b>20. Joint Venture, Consortium or Association</b> | <p>If the bidder is a group of legal entities that will form or have formed a Joint Venture (JV), Consortium or Association for bid, each such legal entity will confirm in their joint bid that:</p> <ul style="list-style-type: none"> <li>• they have designated one party to act as a lead entity, duly vested with authority to legally bind the members of the JV, Consortium or Association jointly and severally, and this will be evidenced by a duly notarized Agreement among the legal entities, which will be submitted along with the bid; and</li> <li>• if they are awarded the contract, the contract shall be entered into by and between UNDP and the designated lead entity, who will be acting for and on behalf of all the member entities comprising the joint venture.</li> </ul> <p>After the deadline for submission of bid, the lead entity identified to represent the JV, Consortium or Association shall not be altered without the prior written consent of UNDP.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|                               | <p>If a JV, Consortium or Association's bid is the bid selected for award, UNDP will award the contract to the joint venture, in the name of its designated lead entity. The lead entity will sign the contract for and on behalf of all other member entities.</p> <p>The lead entity and the member entities of the JV, Consortium or Association shall abide by the provisions of Article 21 (Only one Bid) herein in respect of submitting only one bid.</p> <p>The description of the organization of the JV, Consortium or Association must clearly define the expected role of each of the entities in the joint venture in delivering the requirements of the ITB, both in the bid and the JV, Consortium or Association Agreement. All entities that comprise the JV, Consortium or Association shall be subject to the eligibility and qualification assessment by UNDP.</p> <p>A JV, Consortium or Association in presenting its track record and experience should clearly differentiate between:</p> <ul style="list-style-type: none"> <li>• Those that were undertaken together by the JV, Consortium or Association; and</li> <li>• Those that were undertaken by the individual entities of the JV, Consortium or Association.</li> </ul> <p>Previous contracts completed by individual experts working privately but who are permanently or were temporarily associated with any of the member firms cannot be claimed as the experience of the JV, Consortium or Association or those of its members, but should only be claimed by the individual experts themselves in their presentation of their individual credentials.</p> <p>JV, Consortium or Associations are encouraged for high value, multi-sectoral requirements when the spectrum of expertise and resources required may not be available within one firm.</p> |
| <b>21. Only one bid</b>       | <p>The bidder (including the individual members of any Joint Venture) shall submit only one bid, either in its own name or as part of a Joint Venture.</p> <p>Bids submitted by two (2) or more bidders shall all be rejected if they are found to have any of the following:</p> <ul style="list-style-type: none"> <li>• they have at least one controlling partner, director or shareholder in common; or</li> <li>• any one of them receive or have received any direct or indirect subsidy from the other/s; or</li> <li>• they have the same legal representative for purposes of this ITB; or</li> <li>• they have a relationship with each other, directly or through common third parties, that puts them in a position to have access to information about, or influence on the bid of another bidder regarding this ITB process;</li> <li>• they are subcontractors to each other's bid, or a subcontractor to one bid also submits another bid under its name as lead bidder; or some key personnel proposed to be in the team of one bidder participates in more than one bid received for this ITB process. This condition relating to the personnel, does not apply to subcontractors being included in more than one bid.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>22. Alternative bids</b>   | <p>Unless otherwise specified in Section 3: Data Sheet, alternative bids shall not be considered. If submission of alternative bid is allowed in Section 3: Data Sheet, a bidder may submit an alternative bid, but only if it also submits a bid conforming to the ITB requirements. Where the conditions for its acceptance are met, or justifications are clearly established, UNDP reserves the right to award a contract based on an alternative bid.</p> <p>If multiple/alternative bids are being submitted, they must be clearly marked as "Main Bid" and "Alternative Bid". If no indication is provided as to which bid is the main bid and which is/are the alternative bid(s), then all bids will be rejected.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>23. Pre-bid conference</b> | <p>When appropriate, a pre-bid conference will be conducted at the date, time and location and according to any instructions specified in Section 3: Data Sheet.</p> <p>If it is stated in Section 3: Data Sheet that the pre-bid conference is mandatory, a bidder which does not attend the pre-bid conference shall become ineligible to submit a bid under this ITB.</p> <p>If it is stated in Section 3: Data Sheet that the pre-bid conference is not mandatory, non-attendance shall not result in disqualification of an interested bidder.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|                                                        | <p>UNDP will not issue any formal answers to questions from bidders regarding the ITB or bid process during the pre-bid conference. All questions shall be submitted in accordance with Article 41 (Clarification of Bids).</p> <p>The pre-bid conference shall be conducted for the purpose of providing background information only. Without limiting Article 26 (Bidders Responsibility) bidders shall not rely upon any information, statement or representation made at the pre-bid conference unless that information, statement or representation is confirmed by UNDP in writing.</p> <p>Minutes of the pre-bid conference will be disseminated as specified in Section 3: Data Sheet. No verbal statement made during the conference shall modify the terms and conditions of the ITB, unless specifically incorporated in the minutes of the bidder's conference or issued/posted as an amendment to ITB.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>24. Site inspection</b>                             | <p>When appropriate, a site inspection will be conducted at the date, time and location and according to any instructions specified in Section 3: Data Sheet.</p> <p>If it is stated in Section 3: Data Sheet that the site inspection is mandatory, a bidder which does not attend the site inspection shall become ineligible to submit a bid under this ITB.</p> <p>If it is stated in Section 3: Data Sheet that the site inspection is not mandatory, non-attendance, shall not result in disqualification of an interested bidder.</p> <p>Bidders participating in a site inspection shall be responsible for making and obtaining any visa arrangements that may be required for the bidders to participate in a site inspection.</p> <p>Prior to attending a site inspection, bidders shall execute an indemnity and a waiver releasing UNDP in respect of any liability that may arise from:</p> <ul style="list-style-type: none"> <li>(i) loss of or damage to any real or personal property.</li> <li>(ii) personal injury, disease or illness to, or death of, any person.</li> <li>(iii) financial loss or expense, arising out of the carrying out of that site inspection; and</li> <li>(iv) transportation by UNDP to the site (if provided) as a result of any accidents or malicious acts by third parties.</li> </ul> <p>UNDP will not issue any formal answers to questions from bidders regarding the ITB or bid process during a site inspection. All questions shall be submitted in accordance with Article 8 (Clarification of solicitation documents).</p> <p>A site inspection will be conducted for the purpose of providing background information only. Without limiting Article 26 (Bidders Responsibility), bidders shall not rely upon any information, statement or representation made at a site inspection unless that information, statement or representation is confirmed by UNDP in writing.</p> |
| <b>25. Errors or omissions</b>                         | <p>Bidders shall immediately notify UNDP in writing of any ambiguities, errors, omissions, discrepancies, inconsistencies or other faults in any part of the ITB, with full details of those ambiguities, errors, omissions, discrepancies, inconsistencies or other faults.</p> <p>Bidders shall not benefit from such ambiguities, errors, omissions, discrepancies, inconsistencies or other faults.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>26. Bidders responsibility to inform themselves</b> | <p>Bidders shall be responsible for informing themselves in preparing their bid. In this regard, bidders shall ensure that they:</p> <ul style="list-style-type: none"> <li>• examine and fully inform themselves in relation to all aspects of the ITB, including the Contract and all other documents included or referred to in this ITB;</li> <li>• review the ITB to ensure that they have a complete copy of all documents;</li> <li>• obtain and examine all other information relevant to the project and the scope of the requirements available on reasonable enquiry;</li> <li>• verify all relevant representations, statements and information, including those contained or referred to in the ITB or made orally during any clarification meeting or site inspection or any discussion with UNDP, its employees or agents;</li> <li>• attend any Pre-bid conference or site inspection if it is mandatory under this ITB;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|                                                              | <ul style="list-style-type: none"> <li>• fully inform and satisfy themselves as to requirements of any relevant authorities and laws that apply, or may in the future apply, to the supply of the goods, works and/or services; and</li> <li>• form their own assessment of the nature and extent of the goods, works and /or services required as included in Section 5: Schedule of Requirements and properly account for all requirements in their bid.</li> </ul> <p>Bidders acknowledge that UNDP, its directors, employees and agents make no representations or warranties (express or implied) as to the accuracy, currency or completeness of this ITB or any other information provided to the bidders.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>27. No material change(s) in circumstances</b>            | <p>The bidder shall inform UNDP of any change(s) of circumstances arising during the ITB process, including but not limited to:</p> <ul style="list-style-type: none"> <li>• a change affecting any declaration, accreditation, license or approval;</li> <li>• major re-organizational changes, company re-structuring, a take-over, buy-out or similar event(s) affecting the operation and/or financing of the bidder or its major sub-contractors;</li> <li>• a change to any information on which UNDP may rely in assessing bids.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SUBMISSION AND OPENING OF BIDS</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>28. Instruction for bid submission</b>                    | <p>The bidder shall submit a duly signed and complete bid comprising the documents and forms in accordance with requirements in Section 3: Data Sheet. The Price Schedule shall be submitted together with the Technical Bid. The bid shall be delivered according to the method specified in Section 3: Data Sheet.</p> <p>The bid shall be signed by the bidder or person(s) duly authorized to commit the bidder. The authorization shall be communicated through a document evidencing such authorization issued by the legal representative of the bidding entity, or, if requested, a Power of Attorney, accompanying the bid.</p> <p>Bidders must be aware that the mere act of submission of a bid, in and of itself, implies that the bidder fully accepts the UNDP General Conditions of Contract.</p> <p>Electronic submission through the portal, if allowed as specified in the BDS, shall be governed as follows:</p> <ul style="list-style-type: none"> <li>• Electronic files that form part of the Bid must be in accordance with the format and requirements indicated in BDS;</li> <li>• Documents which are required to be in original form (e.g. Bid Security, etc.) must be sent via courier or hand delivered as per the instructions in BDS.</li> </ul> |
| <b>29. Deadline for bid submission</b>                       | <p>Complete bids must be received by UNDP in the manner, and no later than the date and time, specified in Section 3: Data Sheet. If any doubt exists as to the time zone in which the Bid should be submitted, refer to <a href="http://www.timeanddate.com/worldclock/">http://www.timeanddate.com/worldclock/</a>. It shall be the sole responsibility of the bidders to ensure that their bid is received by the closing date and time. UNDP shall accept no responsibility for bids that arrive late due to the courier company or any technical issues and shall only recognise the actual date and time that the bid was received by UNDP.</p> <p>UNDP may, at its discretion, extend this deadline for the submission of bids by amending the solicitation documents in accordance with Article 9 Amendment of solicitation documents. In this case, all rights and obligations of UNDP and bidders subject to the previous deadline will thereafter be subject to the new deadline as extended.</p>                                                                                                                                                                                                                                                                    |
| <b>30. Withdrawal, substitution and modification of bids</b> | <p>A bidder may withdraw, substitute or modify its bid after it has been submitted at any time prior to the deadline for submission by sending a written notice to UNDP, duly signed by an authorized representative and shall include a copy of the authorization (or a Power of Attorney). The corresponding substitution or modification of the bid, if any, must accompany the respective written notice. All notices must be submitted in the same manner as specified for submission of bids, by clearly marking them as "WITHDRAWAL", "SUBSTITUTION" OR "MODIFICATION".</p> <p>However, after the deadline for bid submission, the bids shall remain valid and open for acceptance by UNDP for the entire bid validity period, as may be extended.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|                                                        | Quantum: A Bidder may modify its Bid by revising the Bid directly in the system. It is the responsibility of the Bidder to properly follow the system instructions, duly revise and submit a modification of the Bid as needed. Detailed instructions on how to revise a Bid directly in the system are provided in the Bidder User Guide.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>31. Storage of bids</b>                             | Bidders are encouraged to submit their bid in good time to avoid last minute challenges. Bids submitted in the supplier portal are kept confidential and secure by the system and no one in the organization has access to such information until deadline has passed and bids have been opened.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>32. Bid opening</b>                                 | Once deadline has passed, bids will be opened for evaluation as per the UNDP evaluation procedures. If Public Bid Opening is provisioned, a Public Bid Opening report will be sent automatically by the system to all bidders who have posted a successful bid indicating names of the companies and their total bid price.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>33. Late bids</b>                                   | <p>In exceptional circumstances, bid received outside portal within or after deadline may be accepted if it is determined that it was due to factors not reasonably foreseen by the bidder or was due to force majeure.</p> <p>Such bids received by UNDP will be destroyed unless the bidder requests that it be returned and assumes the responsibility and expenses for the re-possession of the returned bidding documents.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>EVALUATION OF BIDS</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>34. Confidentiality</b>                             | <p>Information relating to the examination, evaluation, and comparison of bids, and the recommendation of contract award, shall not be disclosed to bidders or any other persons not officially concerned with such process, even after publication of the contract award.</p> <p>Any effort by a bidder or anyone on behalf of the bidder to influence UNDP in the examination, evaluation and comparison of the bids or contract award decisions may, at UNDP's decision, result in the rejection of its bid and may subsequently be subject to the application of prevailing UNDP's vendor sanctions procedures.</p>                                                                                                                                                                                                                                                                                                                                                                             |
| <b>35. Evaluation of bids</b>                          | <p>UNDP shall evaluate a bid using only the methodologies and criteria defined in this ITB. No other criteria or methodology shall be permitted.</p> <p>UNDP shall conduct the evaluation solely on the basis of the bids received according to the evaluation criteria in Section 4.</p> <p>Evaluation of bids shall be undertaken in the following steps:</p> <ol style="list-style-type: none"> <li>Preliminary examination</li> <li>Evaluation of eligibility and qualification</li> <li>Evaluation of technical bids</li> <li>Evaluation of prices of bids found to be substantially compliant</li> </ol> <p>Detailed evaluation will be focused on the 3 - 5 lowest priced bids. Further higher priced bids shall be added for evaluation if necessary.</p> <p>After completion of the evaluation, but prior to award, UNDP shall conduct a Post-qualification assessment of the bidder recommended for award (if pre-qualification was not done) as per Article 40 (Post-qualification).</p> |
| <b>36. Preliminary examination</b>                     | UNDP shall examine the bids to determine whether they are complete with respect to minimum documentary requirements, whether the documents have been properly signed, and whether the bids are generally in order, among other indicators that may be used at this stage. UNDP reserves the right to reject any bid at this stage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>37. Evaluation of eligibility and qualification</b> | <p>Eligibility and Qualification of the bidder will be evaluated against the Minimum Eligibility/Qualification requirements specified in Section 4: Evaluation Criteria and in Article 4 (Eligible Bidders).</p> <p>In general terms, vendors that meet the following criteria may be considered qualified:</p> <ol style="list-style-type: none"> <li>They are not included in the UN Security Council 1267/1989 Committee's list of terrorists and terrorist financiers, and in UNDP's ineligible vendors' list;</li> <li>They have a good financial standing and have access to adequate financial resources to perform</li> </ol>                                                                                                                                                                                                                                                                                                                                                               |

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|                                             | <p>the contract and all existing commercial commitments,</p> <p>c) They have the necessary similar experience, technical expertise, production capacity, quality certifications, quality assurance procedures and other resources applicable to the supply of goods and/or services required;</p> <p>d) They are able to comply fully with the UNDP General Terms and Conditions of Contract;</p> <p>e) They do not have a consistent history of court/arbitral award decisions against the Bidder; and</p> <p>f) They have a record of timely and satisfactory performance with their clients.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>38. Evaluation of technical bids</b>     | <p>Technical evaluation will be conducted to establish substantial compliance, as per the criteria included in Section 4: Evaluation Criteria. When the bid varies in one or more aspect/s from the minimum technical specifications and/or delivery requirements specified in Section 5: Schedule of Requirements, the bid will not be considered substantially compliant and will not be evaluated further.</p> <p>When necessary, and if stated in the BDS, UNDP may invite technically responsive bidders for a presentation related to their technical Bids. The conditions for the presentation shall be provided in the bid document where required.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>39. Evaluation of prices</b>             | <p>The prices of bids found to be substantially compliant, will be compared to identify the most substantially compliant bid which represents the lowest overall costs to UNDP.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>40. Post-qualification/Due diligence</b> | <p>UNDP reserves the right to undertake a post-qualification assessment, aimed at determining, to its satisfaction, the validity of the information provided by the bidder. Such exercise shall be fully documented and may include, but need not be limited to, all or any combination of the following:</p> <ul style="list-style-type: none"> <li>a) Verification of accuracy, correctness and authenticity of information provided by the bidder;</li> <li>b) Validation of extent of compliance to the ITB requirements and evaluation criteria based on what has so far been found by the evaluation team;</li> <li>c) Inquiry and reference checking with Government entities with jurisdiction on the bidder, or with previous clients, or any other entity that may have done business with the bidder;</li> <li>d) Inquiry and reference checking with previous clients on the performance on on-going or completed contracts, including physical inspections of previous works, as deemed necessary;</li> <li>e) Physical inspection of the bidder's offices, branches or other places where business transpires, with or without notice to the bidder;</li> <li>f) Other means that UNDP may deem appropriate, at any stage within the selection process, prior to awarding the contract.</li> </ul> |
| <b>41. Clarification of bids</b>            | <p>UNDP may request clarification or further information in writing from the bidders at any time during the evaluation process. The bidders' responses shall not contain any changes regarding the substance or price of the bid, except to confirm the correction of arithmetic errors discovered by UNDP in the evaluation of the bids, in accordance with Instructions to Bidders Article 25 (Errors or omissions).</p> <p>UNDP may use such information in interpreting and evaluating the relevant bid but is under no obligation to take it into account.</p> <p>Any unsolicited clarification submitted by a Bidder in respect to its Bid, which is not a response to a request by UNDP, shall not be considered during the review and evaluation of the Bids.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>42. Responsiveness of bid</b>            | <p>UNDP's determination of a bid's responsiveness is to be based on the contents of the bid itself. A substantially responsive bid is one that conforms to all the terms, conditions, and specifications of the bidding documents without material deviation, reservation, or omission. A material deviation, reservation, or omission is one that:</p> <ul style="list-style-type: none"> <li>a) affects in any substantial way the scope, quality, or performance of the goods, services and/or works specified in the contract; or</li> <li>b) limits in any substantial way, inconsistent with the bidding documents, UNDP's rights or the bidder's obligations under the contract; or</li> <li>c) if rectified would unfairly affect the competitive position of other bidders presenting</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|                                                                  | <p>substantially responsive bids.</p> <p>If a bid is not substantially responsive, it shall be rejected by UNDP and may not subsequently be made responsive by the bidder by correction of the material deviation, reservation, or omission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>43. Nonconformities, reparable errors and omission</b>        | <p>Provided that a bid is substantially responsive, UNDP may waive any non-conformities or omissions in the bid that, in the opinion of UNDP, do not constitute a material deviation. These are a matter of form and not of substance and can be corrected or waived without being prejudicial to other bidders.</p> <p>Provided that a bid is substantially responsive UNDP may request the bidder to submit the necessary information or documentation, within a reasonable period, to rectify nonmaterial nonconformities or omissions in the bid related to documentation requirements. Such omission shall not be related to any aspect of the price of the bid. Failure of the bidder to comply with the request may result in the rejection of its bid.</p> <p>For bids that have passed the preliminary examination, UNDP shall check and correct arithmetical errors as follows:</p> <ul style="list-style-type: none"> <li>a) if there is a discrepancy between the unit price and the line item total that is obtained by multiplying the unit price by the quantity, the unit price shall prevail and the line item total shall be corrected, unless in the opinion of UNDP there is an obvious misplacement of the decimal point in the unit price; in which case, the line item total as quoted shall govern and the unit price shall be corrected;</li> <li>b) if there is an error in a total corresponding to the addition or subtraction of subtotals, the subtotals shall prevail and the total shall be corrected; and</li> <li>c) if there is a discrepancy between words and figures, the amount in words shall prevail, unless the amount expressed in words is related to an arithmetic error, in which case the amount in figures shall prevail.</li> </ul> <p>If the bidder that submitted the lowest evaluated bid does not accept the correction of errors, its bid shall be rejected and its bid security may be forfeited.</p> |
| <b>44. Right to accept any bid and to reject any or all bids</b> | <p>UNDP reserves the right to accept or reject any bid, and to annul the bidding process and reject all bids at any time prior to contract award, without thereby incurring any liability to the affected bidder or bidders or any obligation to inform the affected bidder or bidders of the grounds for UNDP's action. UNDP shall not be obliged to award the contract to the lowest priced offer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>45. Samples</b>                                               | <p>Where required as per Section 5: Schedule of Requirements, free, non-returnable samples shall be provided by the bid submission deadline for evaluation and testing by UNDP or their representative, of the item and/or the packing and packaging, prior to any award. Samples will be subject to technical review and laboratory analysis where appropriate. Samples provided to UNDP are non-returnable, unless otherwise stated. Samples should be marked with the ITB number.</p> <p>If a bidder fails to provide samples or documents requested by UNDP in a timely manner, UNDP may declare the bid unsuccessful.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>AWARD OF CONTRACT</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>46. Award criteria</b>                                        | <p>In the event of a Contract award, UNDP shall award the Contract to a bidder who has been determined as eligible and qualified and whose bid has been determined to be the lowest priced, substantially compliant offer to the ITB. UNDP reserves the right to conduct negotiations with the bidder recommended for award on the content of their bid.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>47. Right to vary requirement at time of award</b>            | <p>At the time the Contract is awarded, UNDP reserves the right to increase or decrease the quantity of goods, works and/or services, by up to a maximum twenty-five per cent (25%) of the total offer, without any change in the unit price or other terms and conditions</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>48. Notification of award</b>                                 | <p>Prior to the expiration of the period of bid validity, UNDP will notify the successful bidder in writing by email, fax or post, that its bid has been accepted. Please note that the bidder, if not already registered at the appropriate level in UNGM, will be required to complete the vendor registration process on the UNGM prior to the signature and finalization of the contract.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>49. Debriefing</b>                                            | <p>In the event that a bidder is unsuccessful, the bidder may request a debriefing from UNDP. The purpose of the debriefing is to discuss the strengths and weaknesses of the bidder's submission, in</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|                                                           | order to assist the bidder in improving its future bids for UNDP procurement opportunities. The content of other bids and how they compare to the bidder's submission shall not be discussed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>50. Publication of Contract Award</b>                  | UNDP will publish the contract award on UNDP Procurement Notices website <a href="https://procurement-notices.undp.org/view_awards.cfm">https://procurement-notices.undp.org/view_awards.cfm</a> with the ITB reference number, the information of the awarded bidder company name, contract amount or LTA and the date of the contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>51. Contract Signature</b>                             | Within fifteen (15) days from the date of receipt of the Contract, the successful Bidder shall sign and date the Contract and return it to UNDP. Failure to do so may constitute sufficient grounds for the annulment of the award, and forfeiture of the Bid Security, if any, and on which event, UNDP may award the Contract to the next lowest evaluated bidder or call for new Bids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>52. Contract Type and General Terms and Conditions</b> | The types of Contract to be signed and the applicable UNDP Contract General Terms and Conditions, as specified in BDS, can be accessed at <a href="http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html">http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>53. Performance security</b>                           | <p>The successful bidder, if so specified in Section 3: Data Sheet shall furnish a performance security in the amount and form specified therein, within the specified number of days after receipt of the contract from UNDP. Banks issuing performance securities must be acceptable to the UNDP comptroller, i.e. banks certified by the central bank of the country to operate as a commercial bank. UNDP shall promptly discharge the bid securities of the unsuccessful bidders pursuant to Article 19 (Bid Security). The Performance Security form is available <a href="#">here</a>.</p> <p>Failure of the successful bidder to submit the above-mentioned performance security or sign the contract shall constitute sufficient grounds for the annulment of the award and forfeiture of the bid security. In that event UNDP may award the contract to the next lowest evaluated bidder, whose offer is substantially responsive and is determined by UNDP to be qualified to perform the contract satisfactorily.</p> |
| <b>54. Bank guarantee for advance payment</b>             | Except when the interests of UNDP so require, it is UNDP's standard practice not to make advance payment(s) (i.e., payments without having received any outputs). If an advance payment is allowed as per Section 3: Data Sheet, and if specified there, the bidder shall submit a Bank Guarantee in the full amount of the advance payment using this <a href="#">bank guarantee form</a> . Banks issuing bank guarantees must be acceptable to the UNDP comptroller, i.e. banks certified by the central bank of the country to operate as a commercial bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>55. Liquidated Damages</b>                             | If specified in Section 3: Data Sheet, UNDP shall apply Liquidated Damages for the damages and/or risks caused to UNDP resulting from the Contractor's delays or breach of its obligations as per the Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>56. Bid protest</b>                                    | Any bidder that believes to have been unjustly treated in connection with this bid process or any contract that may be awarded as a result of such bid process may submit a complaint to UNDP. The following link provides further details regarding UNDP vendor protest procedures: <a href="http://www.undp.org/content/undp/en/home/procurement/business/protest-and-sanctions.html">http://www.undp.org/content/undp/en/home/procurement/business/protest-and-sanctions.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>57. Other Provisions</b>                               | <p>In the event that the Bidder offers a lower price to the host Government (e.g. General Services Administration (GSA) of the federal government of the United States of America) for similar goods and/or services, UNDP shall be entitled to the same lower price. The UNDP General Terms and Conditions shall have precedence.</p> <p>UNDP is entitled to receive the same pricing offered by the same Contractor in contracts with the United Nations and/or its Agencies. The UNDP General Terms and Conditions shall have precedence.</p> <p>The United Nations has established restrictions on employment of (former) UN staff who have been involved in the procurement process as per bulletin ST/SGB/2006/15 <a href="http://www.un.org/en/ga/search/view_doc.asp?symbol=ST/SGB/2006/15&amp;referer">http://www.un.org/en/ga/search/view_doc.asp?symbol=ST/SGB/2006/15&amp;referer</a></p>                                                                                                                             |

### SECTION 3: DATA SHEET

The following specific data shall complement, supplement or amend the Provisions in Section 2: Instructions to Bidders. In case there is a conflict, the provisions herein shall prevail over those in Section 2: Instructions to Bidders.

| Ref. Article in Section 2 |                                         | Specific Instructions / Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                        | Scope                                   | <p>The reference number of this Invitation to Bid (ITB) is <b>ItB26/03115: “Supply of Specialized Shooting Range Equipment for Police Academy in Moldova”</b></p> <p>UNDP Moldova seeks to enhance police firearms training and range safety by acquiring integrated indoor shooting range infrastructure. This initiative involves procuring ballistic windows and doors, acoustic wall and ceiling treatments, overhead baffles, bullet traps, and resilient flooring to ensure safe live-fire operations. Additionally, target retrieval carriers, situational and reactive target systems, movable partitions and stalls, signalling equipment, PPE and cleaning devices, control computer with monitor will support modern training and supervision.</p> <p>Further details on services and specifications are provided in Section 5 of this ITB.</p> |
| 4.                        | Eligible bidders                        | Bidders from all countries are eligible to bid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5.                        | Eligible goods, works and services      | Goods, works and/or services of origin in all countries are eligible in this bidding process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8.                        | Clarification of solicitation documents | <p>Bidders must send their questions in the system using the messaging feature. Only in case of facing difficulties to register in the system and sending messages, bidder can write to the contact below to request support with the system:</p> <p>Focal Person: Procurement Unit, UNDP Moldova</p> <p>E-mail address: <a href="mailto:sc.md@undp.org">sc.md@undp.org</a></p> <p><b>ATTENTION: BIDS SHALL NOT BE SUBMITTED TO THE ABOVE ADDRESS BUT TO THE ADDRESS FOR BID SUBMISSION AS SET OUT BELOW (see Data Sheet Article 15).</b></p> <p>Deadline for submitting requests for clarifications / questions:</p> <p>- <b>5 (five) days before the submission deadline</b></p> <p>UNDP will post the clarifications directly into the system.</p>                                                                                                      |
| 11.                       | Language                                | All bids, information, documents and correspondence exchanged between UNDP and the bidders in relation to this bid process shall be in <b>English and/or Romanian (acceptable)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15.                       | Price adjustment                        | The price quoted by the Bidder shall not be subject to adjustment during the performance of the contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 15.                       | Partial bids                            | Partial bids shall not be allowed. Bidders must quote prices for the total requirement requested under Section 5. Schedule of Requirements. Evaluation will be done for the total requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16.                       | Bid currencies                          | <p>Prices shall be quoted only in the currency indicated in the system:</p> <p><b>MDL or USD for local bidders (Republic of Moldova)</b></p> <p><b>And</b></p> <p><b>USD (US Dollars) for international bidders</b></p> <p>For evaluation purposes, all other rates shall be recalculated in USD at UN Operational Rate of Exchange on the submission deadline:</p> <p><a href="https://treasury.un.org/operationalrates/OperationalRates.php">https://treasury.un.org/operationalrates/OperationalRates.php</a></p>                                                                                                                                                                                                                                                                                                                                       |

|     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                     | UNDP shall not be kept liable for any fluctuations of the exchange market during contract implementation, the Contractor being legally responsible to register any loss/gain of currency exchange resulting from payments against the Contract in accordance with the national legislation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 17. | Duties and taxes    | All prices shall:<br><b>Be exclusive of VAT and other applicable indirect taxes.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18. | Bid validity period | 120 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19. | Bid security        | <p><b>Required in the amount of 5,000 USD (five thousand USD Dollars)</b></p> <p>The bid security will be in the same currency as stipulated in Article 16: Bid currencies.</p> <p>Acceptable forms of bid security:</p> <p><input checked="" type="checkbox"/> Bid security form template (bank guarantee) set out in Section 7: Bidding Forms</p> <p><b>Important Remarks:</b></p> <p>The Bid Security shall be valid up to 30 days after the final date of validity of bids. The Original Copy of Bid Security documentation must be physically received by UNDP (10) ten calendar days after the deadline for submission of offers indicated in the Quantum system the latest, and a copy of full Bid Security documentation must be submitted through Quantum system as part of the online bid. <b><i>If Bid security is not submitted as stipulated above, bid shall be disqualified.</i></b></p> <p>The address for submitting the original Bid Security documentation is as follows:<br/> <b>UNDP Moldova, #131, 31 August 1989 Street,<br/> MD-2012, Chisinau, Republic of Moldova<br/> to the attention of Procurement Unit</b></p> <p>The sealed envelope with original Bid Security shall be marked as:<br/> <b><i>"Bid Security - ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova"</i></b></p> |
| 22. | Alternative bids    | Will not be considered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 23. | Pre-bid conference  | <p>Will be conducted</p> <p><b>Date: 27 July 2026</b><br/> <b>Time and time zone: 02:00 PM (GMT+3, Moldova Local Time)</b><br/> <b>Venue: Zoom Meeting</b><br/> <b>Meeting URL:</b><br/> <a href="https://undp.zoom.us/j/82713871062?pwd=WBn7TOXkZNnWfKINtpbSvAYZBW_AWEv.1">https://undp.zoom.us/j/82713871062?pwd=WBn7TOXkZNnWfKINtpbSvAYZBW_AWEv.1</a><br/> <b>Meeting ID: 827 1387 1062</b><br/> <b>Passcode: 447021</b></p> <p>Before joining the meeting kindly leave your name and contact details, after which you will be allowed to join the meeting.</p> <p>The focal point for the arrangement is: Procurement Unit, UNDP Moldova<br/> E-mail: <a href="mailto:sc.md@undp.org">sc.md@undp.org</a></p> <p>The Pre-bid conference is:<br/> <input checked="" type="checkbox"/> <b>not mandatory, but highly recommended.</b></p> <p>Minutes of the Pre-bid conference will be disseminated by <b>direct communication</b> to prospective Bidders by email and posting on the website <a href="#">UNDP Moldova tenders</a>, <a href="#">UNDP Procurement Notices</a> and <a href="#">UNGM</a> websites.</p>                                                                                                                                                                                                                                   |
| 24. | Site inspection     | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|-----|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28. | Instruction for bid submission              | <p><b>Bidders must submit their bid directly in the online system.</b></p> <ul style="list-style-type: none"> <li>File Format: PDF files only</li> <li>File names must be maximum 60 characters long and must not contain any letter or special character other than from Latin alphabet/keyboard.</li> <li>All files must be free of viruses and not corrupted.</li> <li>Documents which are required in original (e.g. bid security) should be sent to the address below with a PDF copy submitted as part of the electronic submission:<br/> <b>UNDP Moldova, #131, 31 August 1989 Street,<br/> MD-2012, Chisinau, Republic of Moldova</b><br/> <b>To the attention of Procurement Unit</b></li> <li>It is recommended that bidders organize and name the files according to the requirements and structure of the bid to facilitate their review.</li> <li>The bidder should receive an email acknowledging email receipt from the system.</li> </ul> |
| 29. | Deadline for bid submission                 | <p><b>Deadline is indicated in the supplier portal.</b> In case of discrepancies between the deadline indicated in the portal and deadline indicated elsewhere, the deadline in the portal will prevail. It is the responsibility of the bidder to be informed on the tender deadline.</p> <p><b>Note that system time zone is in EST/EDT (New York).</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 32. | Bid opening                                 | <p><input checked="" type="checkbox"/> A Public bid opening report will be sent automatically from the system to all bidders who have submitted a bid for this tender.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 35. | Evaluation Method for the Award of Contract | Lowest priced out of technically responsive, eligible and qualified bids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 46. | Expected date for commencement of contract  | <b>Early October 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 47. | Right to vary requirement at time of award  | The maximum percentage by which quantities may be increased or decreased is 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 48  | Contract award to one or more bidder        | <p>UNDP will award a contract to:</p> <p>One Bidder Only</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 52. | Type of contract to be awarded              | <p>Contract for Goods and/or Services to UNDP</p> <p>See Section 6: for sample contract.</p> <p><a href="http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html">http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 52. | Conditions of contract to apply             | <p>UNDP General Terms and Conditions for Contracts</p> <p>See Section 6</p> <p><a href="http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html">http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 53. | Performance security                        | <p>Required in the amount of <b>10% of contract amount, valid until thirty (30) days after signature of the Commissioning and Acceptance Protocol.</b></p> <p>The performance security will be in the same currency as stipulated in Article 16: Bid currencies.</p> <p>The Performance Security shall be in the form of a Bank Guarantee as set out in Section 6 for template.</p> <p>Performance Security shall be provided by the selected bidder within fifteen (15) days upon issuance of letter of intent/contract and before issuance of the notice to proceed.</p> <p>Upon signature of the Commissioning and Acceptance Protocol, the Performance</p>                                                                                                                                                                                                                                                                                            |

|     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|     |                           | <p>Security shall be returned to the Contractor upon submission of a Warranty Security in the amount of 5% of the contract amount.</p> <p>The Warranty Security shall remain valid until thirty (30) days after expiry of the 12-month warranty period.</p> <p>Any release of the Performance Security shall be subject to prior receipt and acceptance of the corresponding Warranty Security.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 54. | Advance payment           | Not Allowed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 55. | Liquidated Damages        | <p>Will be imposed as follows:</p> <p>Percentage of contract price per day of delay: 0.33% up to a maximum of 10% of the Contract value, after which UNDP may terminate the contract.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 40. | Due diligence             | UNDP reserves the right to undertake a due diligence exercise, aimed at determining to its satisfaction, the validity of the information provided by the Bidder. For more details, please, refer to point 40 of Section 2: Instruction to Bidders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | Documents to be submitted | <ul style="list-style-type: none"> <li>▪ Bid Submission (as per Form C)</li> <li>▪ Bidder Information (as per Form D)</li> <li>▪ Company Profile, which should not exceed fifteen (15) pages, including list of relevant institutions the Company has been cooperating with and printed brochures and product catalogues, relevant to the goods provided. that must be presented together with the application package</li> <li>▪ Certificate of Incorporation/Business Registration</li> <li>▪ Certified details of the ownership of the Bidder company (including each member of a JV consortium), providing the percentage ownership, share or stockholding of each party with an interest exceeding 5% of the company ownership (or Annex 1 to Business Registration Certificate – for local companies)</li> <li>▪ Joint Venture Partner Information Form (as per Form E), if applicable. Evidence of the capacities, capabilities and reputation of the JV partners (if any) should meet respective requirements listed in Section 4</li> <li>▪ Eligibility and Qualification Form (as per Form F)</li> <li>▪ Latest Audited Financial Statement (Income Statement and Balance Sheet), including: Auditor's Reports (for international companies) or registered Financial Report at the Statistical Bureau (for local companies) for the past three (3) years for the Bidder (2023-2025)</li> <li>▪ Copies of three (3) signed contracts to prove that the Bidder meets the similar experience requirement (stated under Section 4: Evaluation Criteria)</li> <li>▪ At least three (3) Clients' statements confirming satisfactory performance by the Bidder, each JV partner/Subcontractor (if the case), on the three (3) contracts of highest value executed during the past <b>five (5)</b> years, by each intended participant</li> <li>▪ Technical Bid (as per Form G)</li> <li>▪ Filled in Annex 1: Technical Compliance Table</li> <li>▪ Brochures, <b>technical</b> datasheets <b>or equivalent manufacturer's documentation</b> for the goods offered, <b>demonstrating compliance with the technical specifications</b></li> <li>▪ Certificates, test reports, declarations of conformity, <b>or equivalent evidence demonstrating compliance with</b> the applicable standards/classes, <b>including ISO/IEC 17025-accredited ballistic test reports/certificates for ballistic protection components, where applicable</b></li> <li>▪ Warranty statement regarding the goods - the Bidder shall submit the manufacturer's standard warranty period specified in Section 5</li> <li>▪ For Items 16-22 and 31-39, the Bidder shall confirm in Form G availability of post-warranty technical support and original/equivalent spare parts for ≥ 3 years</li> </ul> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <ul style="list-style-type: none"> <li>▪ Evidence of capacity to supply and service the goods offered, such as distribution agreement, supply agreement, service agreement, official supplier confirmation, or equivalent evidence: <ul style="list-style-type: none"> <li>(a) Main equipment (Items 1-4, 12-22): Bidder must submit Manufacturer's Authorization Form (MAF) or, alternatively, distributor / service agreement, or equivalent evidence.</li> <li>(b) Other items (PPE, accessories, consumables. Items 5-11, 23-46): standard catalogue / datasheet sufficient; no MAF required.</li> </ul> </li> <li>▪ Statement on the availability of an authorized service centre in the Republic of Moldova. If unavailable, an authorized centre in a neighboring country/EU is acceptable. The Statement shall confirm that warranty repairs, transport (pickup/return), customs and insurance are at Supplier's cost</li> <li>▪ Delivery schedule (Delivery Date/Calendar days from the signature of the contract), including delivery time, installation, training and commissioning of equipment, including the time for authorizations and export licenses</li> <li>▪ Duly filled-in Price Schedule (as per Form H)</li> <li>▪ Environmental Compliance Certificates, Accreditations, Markings/Labels, and other evidence of Bidder's practices which contributes to the ecological sustainability and reduction of adverse environmental impact (e.g., use of non-toxic substances, recycled raw materials, energy-efficient equipment, reduced carbon emission, etc.), either in its business practices or in the goods it manufactures</li> <li>▪ Export/import licenses, strategic-goods authorizations, dual-use clearances, end-user certificates, or equivalent official confirmations (if applicable)</li> <li>▪ <b>Bid Security (as per Form I) – submitted in original not later than 10 days after the submission deadline from tender deadline at the address indicated in Section 3 above</b></li> </ul> |
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## SECTION 4: EVALUATION CRITERIA

### Preliminary Examination Criteria

All criteria will be evaluated on a Pass/Fail basis and checked during Preliminary Examination.

| Criteria                                                                     | Documents to establish compliance                                                                                                               |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Completeness of the bid                                                      | All documents and technical documentation requested in Section 2 and 3: Instructions to Bidders Article 12 have been provided and are complete. |
| Bidder accepts UNDP General Conditions of Contract as specified in Section 6 | Duly signed and stamped Form C: Bid Submission has been provided.                                                                               |
| Bid Validity                                                                 | Duly signed and stamped Form C: Bid Submission has been provided.                                                                               |
| Bid Security with compliant validity period                                  | Duly signed and stamped compliant to validity Form I: Bid Security has been provided.                                                           |
| Appropriate signatures                                                       | Bid Form have been duly signed and stamped.                                                                                                     |
| Power of Attorney [if applicable]                                            | Certified Letter of Appointment and/or power of attorney authorizing the representative of the Bidder to sign bids have been provided.          |

### Eligibility and Qualification Criteria

All criteria will be evaluated on a **Pass/Fail** basis.

If the bid is submitted as a Joint Venture, Consortium or Association, each member should meet the minimum criteria, unless otherwise specified.

| Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Documents to establish compliance                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Bidder is a legally registered entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Form D: Bidder Information                                        |
| Vendor is not suspended, nor otherwise identified as ineligible by any UN Organization, the World Bank Group or any other International Organization in accordance with Section 2 Article 4.                                                                                                                                                                                                                                                                                                                                   | Form C: Bid Submission                                            |
| No conflicts of interest in accordance with Section 2 Article 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Form C: Bid Submission                                            |
| The bidder has not declared bankruptcy, in not involved in bankruptcy or receivership proceedings, and there is no judgment or pending legal action against the vendor that could impair its operations in the foreseeable future                                                                                                                                                                                                                                                                                              | Form C: Bid Submission                                            |
| <ul style="list-style-type: none"> <li>If the bidder acts as an agent or on behalf of the Manufacturer, evidence of authority to act shall be provided for the equipment <b>Items 1-4 and 12-22</b>.</li> <li>Official appointment as local representative, if the Bidder is submitting a bid on behalf of an entity located outside the country.</li> <li>Patent Registration Certificates if any of technologies submitted in the bid are patented by the Bidder.</li> <li>Export/Import Licenses, if applicable.</li> </ul> | Form D: Bidder Information<br>Copies of certificates and licenses |

| Qualification Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Documents to establish compliance                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| History of non-performing contracts <sup>1</sup> : Non-performance of a contract did not occur as a result of contractor default within the last three (3) years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Form F: Eligibility and Qualification                                                                       |
| Litigation History: No consistent history of court/arbitral award decisions against the bidder for the last three (3) years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Form F: Eligibility and Qualification                                                                       |
| <b>Previous Experience:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |
| Minimum five (5) years of relevant experience in provision and supply of shooting range equipment/systems relevant to the requirements.<br><br><i>(For JV/Consortium/Association, the <b>Lead Company</b> should meet requirement).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Form F: Eligibility and Qualification                                                                       |
| Minimum three (3) contracts for provision and supply of shooting range equipment/systems, with cumulative value of at least USD 1,000,000, including at least one contract valued at minimum USD 500,000 <b>implemented over the last five (5) years.</b><br><br><i>(For JV/Consortium/Association, the <b>Lead Company</b> should meet requirement).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Form F: Eligibility and Qualification                                                                       |
| <b>Financial Standing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |
| Bidder must demonstrate the current soundness of its financial standing and indicate its prospective long-term profitability.<br><br>UNDP will check the financial accounts to compute the current ratio (CR).<br><br>If CR is less than 1: UNDP shall verify financial capacity of the bidder and has the authority to seek references from concerned parties & banks on the bidder's financial standing. UNDP has the right to reject any bid if submitted by a contractor whom investigation leads to a result that the bidder is not financially capable and/or had serious financial problems.<br><br>Status of current commitments may also be requested from bidders in order to analyse their current administrative and financial capacity to duly implement the contract to be signed after this procurement and associated risk considering those commitments. In this regard, information such as subject matter of the contract, its value, implementation period, percentage of the works completed, and full-time key technical personnel dedicated to the work may be requested during evaluation.<br><br><i>(For JV/Consortium/Association, <b>all Parties cumulatively</b> should meet requirement).</i> | Copy of audited financial statements for the last three (3) years.<br>Form F: Eligibility and Qualification |

<sup>1</sup> Non-performance, as decided by UNDP, shall include all contracts where (a) non-performance was not challenged by the contractor, including through referral to the dispute resolution mechanism under the respective contract, and (b) contracts that were so challenged but fully settled against the contractor. Non-performance shall not include contracts where Employers decision was overruled by the dispute resolution mechanism. Non-performance must be based on all information on fully settled disputes or litigation, i.e. dispute or litigation that has been resolved in accordance with the dispute resolution mechanism under the respective contract and where all appeal instances available to the Bidder have been exhausted.

|                                                                                                                                                                                                                        |                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <p><b>Turnover:</b> Bidders should have an average turnover for the last three (3) years of minimum 1,000,000 USD.</p> <p><i>For JV/Consortium/Association, all Parties cumulatively should meet requirement).</i></p> | <p>Copy of audited financial statements for the last three (3) years.</p> <p>Form F: Eligibility and Qualification</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

#### Technical Evaluation Criteria

| Criteria                                                                                                                                                                                                               | Documents to establish compliance                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Technical Specifications of the goods offered in the bid <b>are substantially compliant and do not contain any material deviation(s) from the minimum required</b> as included in Section 5: Schedule of Requirements. | Form G, filled Annex 1,<br>Brochures/datasheets, certificates/test reports/declarations proving compliance with required technical standards/classes                                                                                                                                                                             |
| The bid is substantially compliant with the <b>minimum Delivery Requirements</b> included in Section 5: Schedule of Requirements and does not contain any material deviation(s).                                       | Form G: Technical Bid<br>Delivery schedule, including production time and delivery time or similar execution plan                                                                                                                                                                                                                |
| The bid is substantially compliant with <b>Warranty Requirements</b> included in Section 5: Schedule of Requirements and does not contain any material deviation(s).                                                   | Form G: Technical Bid<br><i>The Bidder shall submit the manufacturer's standard warranty period specified in Section 5.</i><br><br>Detailed description of warranty conditions.                                                                                                                                                  |
| The bid is substantially compliant <b>with Local Service, Technical Support and After-Sales Requirements</b> included in Section 5: Schedule of Requirements and does not contain any material deviation(s).           | Form G: Technical Bid<br>Name, address and contacts of an authorized service centre in the Republic of Moldova; if unavailable, an authorized centre in a neighboring country/EU is acceptable. The Statement shall confirmation that warranty repairs, transport (pickup/return), customs and insurance are at Supplier's cost. |

#### Evaluation of Prices

| Criteria                                                                                                                                                                                                                                                          | Documents to establish compliance |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Price comparison shall be based on the landed price, including transportation, insurance and the total cost of ownership (including spare parts, consumption, operating costs, installation, commissioning, training, special packaging, etc., where applicable). | Form H: Price Schedule.           |
| Comparison with budget/internal estimates.                                                                                                                                                                                                                        |                                   |

## SECTION 5: SCHEDULE OF REQUIREMENTS

### A. Summary of Requirements

All technical specifications and requirements described under Section 5 are set out for the purchase, delivery, and installation of specialized shooting range equipment, comprising forty-six categories of goods, including ballistic openings and access control elements, acoustic and interior surface systems, bullet traps and baffles, target motion and reactive systems, safety equipment, signaling and communication devices, and other range accessories. This initiative aims to enhance law-enforcement training capacity by modernizing the live-fire training infrastructure.

### B. Background

This procurement case is part of the **“Reinforcing Skills-Based Training of Law Enforcement Professionals in Moldova”** Project.

Building upon the Ministry of Internal Affairs’ aspirations to reinforce practice-oriented training, the project will seek to update training methodologies and programmes, develop capacities and knowledge of firearms instructors, introduce new learning technology and modernize the shooting training infrastructure of the institution to enable an environment for nurturing next-generation police professionals, equipped with skills, knowledge and competences compliant with the demand for modern-style policing.

The project interventions in the police training system should also contribute to improved quality of police services in Moldova. As a result, the general trust in the police system shall increase.

### C. Objective:

Foster a more effective, professional, and accountable police service by reinforcing national capacities and structures to provide skills-based training of law enforcement professionals in Moldova, in line with international best practices.

### Expected results:

Capabilities of the “Ștefan cel Mare” Academy to deliver modern and professional police firearm training strengthened through:

- Modernized firearm training infrastructure;
- Enhanced capabilities for immersive firearms shooting training;
- Updated training programme, regulations, and qualification of training staff.

Frontline police officers regularly face a spectrum of behaviours, from cooperative to highly dangerous, including situations that may pose serious threats to life. To ensure they can respond effectively and safely, officers must be trained in a variety of tactical options, including the responsible use of firearms. Firearm training is considered a fundamental skill and is treated as a last-resort measure to uphold public safety.

In Moldova, the “Ștefan cel Mare” Police Academy under the Ministry of Internal Affairs (MIA) conducts regular firearm training. However, its indoor shooting range, operational since 1983, is in poor condition. The facility suffers from outdated infrastructure, including inadequate lighting, ventilation, heating, and acoustic systems. The bullet trap mechanism is worn, and the range lacks modern equipment such as automated target systems, monitoring tools, and safety features. These deficiencies compromise training quality, safety, and environmental compliance.

To address these issues, UNDP conducted a preliminary technical assessment in 2021, followed by a comprehensive feasibility study in 2023, which aligned the Academy’s needs with regional best practices and modern safety and environmental standards. The analyses confirmed the requirement for specialized equipment, upgraded utilities interfaces, and enhanced soundproofing and ballistic protection to ensure safe, high-quality, skills-based firearms training.

Accordingly, this ITB focuses on the **procurement of equipment** for the modernization of the training environment. The scope covers the **supply, delivery, installation, calibration, commissioning, operator**

**and maintenance training, and handover** of specialized shooting-range equipment and systems, inclusive of software, accessories, technical documentation, warranty certificates, and after-sales service arrangements.

The Supplier shall conduct comprehensive operational and technical maintenance training for end-user personnel upon completion of installation and commissioning:

- Theoretical training on system operation, safety procedures, and preventive maintenance;
- Hands-on practical training on all installed equipment, control systems, and target management software;
- Minimum two (2) training sessions; exact number and duration to be agreed at the contract kick-off meeting.

Training materials (manuals, guides, quick-reference cards) shall be provided in English and/or Romanian. Commissioning shall include functional testing of all installed equipment and systems in the presence of the UNDP-authorised representative and the end-user. Successful commissioning shall be documented in a signed Commissioning and Acceptance Protocol.

### **Delivery, Installation and Coordination Requirements**

**Turnkey Obligation:** The Supplier (awarded bidder under this tender) shall provide a complete turnkey solution (supply, delivery, installation, calibration, commissioning, operator and maintenance training etc.) and all associated minor finishing works necessary to ensure the proper operation of the equipment.

**Delivery and Implementation Timeline:** The Supplier shall deliver the goods within up to 120 calendar days from UNDP's written confirmation. No delivery shall take place prior to such confirmation unless otherwise agreed in writing by UNDP.

Installation and commissioning shall be completed within thirty (30) calendar days from delivery. ~~Installation and commissioning shall commence only upon written confirmation from UNDP that the facility is ready to receive the equipment.~~ Within five (5) working days following receipt of UNDP's readiness confirmation, the Supplier shall submit an updated implementation and installation schedule for UNDP's review and acceptance.

**Civil Works and Site Readiness:** All major civil works and architectural/engineering design (e.g., full reconstruction, utility replacement, staircases, adjacent rooms) are **outside the scope of this procurement**. These activities will be carried out separately by the MIA/Police Academy, through a designated civil works contractor. Indicative civil-works completion: Q1 2027 - subject to confirmation by the Beneficiary. The civil works contractor will prepare the shooting range premises to a condition that is ready for installation of the equipment, ensuring that all required structural, utility, and architectural elements necessary for installation are completed in parallel or in advance to the delivery and installation of the equipment under this contract.

**Supplier Installation Responsibilities:** The Supplier shall be responsible solely for installation-related activities directly associated with the supplied equipment, including minor adjustments, mounting, connections, calibration, integration, and minor finishing works required for proper installation, integration, and commissioning.

The Supplier shall be responsible for all making-good and finishing works following installation, including the repair and reinstatement of walls, frames, finishes and adjacent surfaces affected by the Supplier's installation of bulletproof windows, doors or any other equipment, restoring them to a condition equal to or better than prior to installation. Such works are deemed included in the Price Schedule, and the civil works contractor bears no responsibility for post-installation remediation.

No major construction or reconstruction works shall be expected from or payable to the Supplier under this Contract.

**Coordination Requirements:** The Supplier within 30 calendar days (subject to additional confirmation by UNDP/Beneficiary) from the contract signature has to organize a site visit to complete all technical verifications, including site measurements review of technical conditions, and assessment of installation requirements. Following the site visit, the Supplier shall promptly initiate coordination meetings with the

civil works contractor and the Beneficiary (MIA/Police Academy) in order to agree on the implementation approach, installation sequencing, and site readiness arrangements. The Supplier shall designate a technical focal point responsible for day-to-day liaison and coordination activities. The frequency and format of such meetings shall be agreed upon at the project kick-off meeting following contract signature.

The Supplier is required to actively coordinate with the civil works contractor throughout the implementation period to ensure full compatibility between the equipment supplied and the physical conditions of the reconstructed facility. Coordination shall include, but is not limited to: joint review of facility drawings and technical specifications prior to delivery; verification of dimensions, load-bearing capacity, utility connections (electrical, ventilation, drainage), and mounting points; and agreement on sequencing of installation works to avoid conflict with ongoing construction activities.

The Beneficiary will facilitate communication between the two contractors. However, the ultimate responsibility for ensuring that the supplied equipment is compatible with and can be properly installed within the reconstructed facility rests with the awarded bidder under this tender.

**Financial Proposal:** The Bidder shall include in the Form H: Price Schedule all costs related to delivery, installation, integration, testing, commissioning, training, minor finishing and making-good works required to achieve a fully operational turnkey solution. In preparing its financial offer, the Bidder shall take into account that the site will be pre-refurbished and prepared by the civil works contractor, and therefore pricing shall reflect reasonable and proportionate costs corresponding only to the limited installation scope described above.

No additional payments shall be made for costs that should have been included in the Financial Proposal.

**Export Control:** The Supplier shall be responsible for identifying whether any offered goods, software, technology, spare parts or related services are subject to export control, import control, strategic-goods, sanctions, or end-use restrictions in the country of origin, transit countries, and the Republic of Moldova. **Where applicable, the Supplier shall obtain all required export/import authorizations and provide supporting documentation to UNDP before shipment.** Any delay or refusal caused by failure to identify or obtain such authorizations shall remain the Supplier's responsibility.

*The project has pre-screened the equipment under this ITB against EU dual-use Regulation 2021/821 Annex I and the EU Common Military List. Items 1-18, 23-46 are pre-classified as non-controlled commercial goods. Items 19-22, comprising the electronic target-retrieval and situational-shooting systems, are flagged for additional screening; bidders offering these items shall provide the relevant ECCN / EU Annex I classification of the proposed model and confirm that no export-control licence is required - or, where one is required, undertake to obtain it before shipment.*

#### **D. Scope of the contract**

The scope of the contract includes the supply, delivery, installation, calibration, commissioning, operator and maintenance training, and handover of specialized shooting range equipment and systems according to the requirements and specifications detailed in **Clause E. Technical Specifications for Goods** below. All parameters in the Technical Specifications indicate the minimum allowable range of functional requirements.

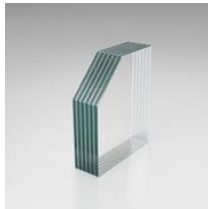
UNDP will accept the contract deliverables only upon successful turnkey completion of the supplied equipment.

#### **E. Reporting requirements**

The selected Bidder shall submit monthly progress reports to UNDP, detailing the status of implementation. These reports shall be in a format acceptable to UNDP and shall include the following:

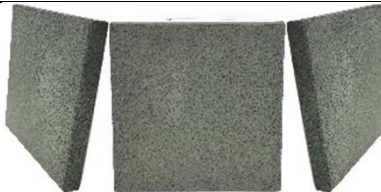
- (a) the progress of delivery activities; and
- (b) identification of any delays, including explanatory comments, potential consequences, and the corrective actions being undertaken.

## F. Technical Specifications for Goods

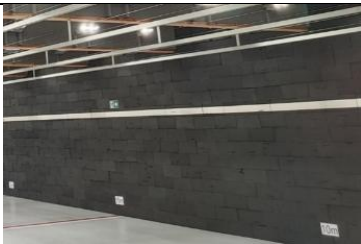
| MAIN SHOOTING RANGE EQUIPMENT          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |             |                                                                                                                                                                            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item #                                 | GENERIC SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | QUANTITY    | REFERENCE IMAGES                                                                                                                                                           |
| SECTION 1 — Structural Safety Elements |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |             |                                                                                                                                                                            |
| 1                                      | <b>BULLETPROOF WINDOW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | 3,75<br>sqm | <br> |
|                                        | Steel profiles for indoor use, painted in RAL 9016 white, glazed with BR7 "S" class bulletproof glass monolith in natural building glass colour. Window without declared thermal and acoustic insulation characteristics. FIX glazed in the frame. Window with increased sound insulation 2 x R <sub>w</sub> >40dB (min. 35 dB), with a fixed bulletproof window class BR7+ frame FB7 on the shooting range side and high insulation > 35dB on the control room side. |                                                     |             |                                                                                                                                                                            |
|                                        | Dimensions:                                                                                                                                                                                                                                                                                                                                                                                                                                                           | W 2500mm,<br>H 1500mm,<br>1set - unopened           |             |                                                                                                                                                                            |
| 2                                      | <b>ENTRANCE DOOR TO THE SHOOTING HALL</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     | 1           |                                                                                       |
|                                        | Double-leaf steel doors, antiburglary class RC5, bulletproof class FB7, covered with a 2mm steel sheet on both sides. The double-leaf steel door is reinforced with C profiles, and the space between profiles is secured with a bulletproof element and filled with mineral wool. C or L-type frame 100mm wide made with 3mm steel. Three antiburglary bolts are placed on the hinge side - four hinges, Ø 22, with ball bearings.                                   |                                                     |             |                                                                                                                                                                            |
|                                        | Dimensions:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |             |                                                                                                                                                                            |
|                                        | Wall opening [mm]                                                                                                                                                                                                                                                                                                                                                                                                                                                     | W2120, H2170                                        |             |                                                                                                                                                                            |
|                                        | External dimension [mm]                                                                                                                                                                                                                                                                                                                                                                                                                                               | W2100, H2150                                        |             |                                                                                                                                                                            |
|                                        | Passage clearance [mm]                                                                                                                                                                                                                                                                                                                                                                                                                                                | W2000, H2100                                        |             |                                                                                                                                                                            |
|                                        | Main lock                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Multipoint MOTTURA (or equivalent) class + defender |             |                                                                                                                                                                            |
|                                        | Cylinder                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Class 6 key / key DRAGON (or equivalent)            |             |                                                                                                                                                                            |
|                                        | Handle/knob                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Stainless steel handle/handle                       |             |                                                                                                                                                                            |
|                                        | Door closer                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DC270 x2 (or equivalent)                            |             |                                                                                                                                                                            |
|                                        | Flush bolts                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Manual flush bolts                                  |             |                                                                                                                                                                            |
| Others                                 | Electromagnetic holder with a min. 540kg capacity                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |             |                                                                                                                                                                            |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|--------------|-------------------------|--------------|------------------------|--------------|-----------|-----------------------------------------------------|----------|------------------------------------------|-------------|-------------------------------|-------------|--------------------------|-------------|--------------------|--------|----------------------------------------------|------------------|------------|---|-------------------------------------------------------------------------------------|
|                         | Glazing/ventilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 x Glass BR7 NS with the dimensions: 500 x 1000 mm |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| 3                       | <b>ENTRANCE DOOR TO THE SHOOTING RANGE AIR LOCK</b><br>Double-leaf steel doors, antiburglary class RC5, bulletproof class FB7, covered with a 2mm steel sheet on both sides. The Double-leaf steel doors are reinforced with C profiles, and the space between profiles is secured with a bulletproof element and filled with mineral wool. C or L-type frame 100mm wide made with 3mm steel. Three antiburglary bolts are placed on the hinge side - four hinges, Ø 22, with ball bearings.<br><b>Dimensions:</b> <table><tr><td>Wall opening [mm]</td><td>W2120, H2170</td></tr><tr><td>External dimension [mm]</td><td>W2100, H2150</td></tr><tr><td>Passage clearance [mm]</td><td>W2000, H2100</td></tr><tr><td>Main lock</td><td>Multipoint MOTTURA (or equivalent) class + defender</td></tr><tr><td>Cylinder</td><td>Class 6 key / key DRAGON (or equivalent)</td></tr><tr><td>Handle/knob</td><td>Stainless steel handle/handle</td></tr><tr><td>Door closer</td><td>DC270 x2 (or equivalent)</td></tr><tr><td>Flush bolts</td><td>Manual flush bolts</td></tr><tr><td>Others</td><td>Electromagnetic holder a min. 540kg capacity</td></tr><tr><td>Sound insulation</td><td>Rw = 40 dB</td></tr></table> |                                                     | Wall opening [mm] | W2120, H2170 | External dimension [mm] | W2100, H2150 | Passage clearance [mm] | W2000, H2100 | Main lock | Multipoint MOTTURA (or equivalent) class + defender | Cylinder | Class 6 key / key DRAGON (or equivalent) | Handle/knob | Stainless steel handle/handle | Door closer | DC270 x2 (or equivalent) | Flush bolts | Manual flush bolts | Others | Electromagnetic holder a min. 540kg capacity | Sound insulation | Rw = 40 dB | 1 |  |
| Wall opening [mm]       | W2120, H2170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| External dimension [mm] | W2100, H2150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Passage clearance [mm]  | W2000, H2100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Main lock               | Multipoint MOTTURA (or equivalent) class + defender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Cylinder                | Class 6 key / key DRAGON (or equivalent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Handle/knob             | Stainless steel handle/handle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Door closer             | DC270 x2 (or equivalent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Flush bolts             | Manual flush bolts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Others                  | Electromagnetic holder a min. 540kg capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Sound insulation        | Rw = 40 dB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| 4                       | <b>DOOR TO THE MOVING WALL AND SHIELD STORAGE</b><br>Double-leaf steel doors, antiburglary class RC5, bulletproof class FB7, covered with a 2mm steel sheet on both sides. The construction is reinforced with C profiles, and the space between profiles is secured with a bulletproof element and filled with mineral wool. C or L-type frame 100mm wide made with 3mm steel. Three antiburglary bolts are placed on the hinge side – four hinges, Ø 22, with ball bearings.<br><b>Dimensions:</b> <table><tr><td>Wall opening [mm]</td><td>W2120, H2400</td></tr><tr><td>External dimension [mm]</td><td>W2100, H2380</td></tr><tr><td>Passage clearance [mm]</td><td>W2000, H2330</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     | Wall opening [mm] | W2120, H2400 | External dimension [mm] | W2100, H2380 | Passage clearance [mm] | W2000, H2330 | 1         |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Wall opening [mm]       | W2120, H2400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| External dimension [mm] | W2100, H2380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |
| Passage clearance [mm]  | W2000, H2330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |              |                         |              |                        |              |           |                                                     |          |                                          |             |                               |             |                          |             |                    |        |                                              |                  |            |   |                                                                                     |

|                                             |                                                                                                                           |                                                     |                                                                                     |                                                                                       |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                             | Main lock                                                                                                                 | Multipoint MOTTURA (or equivalent) class + defender |  |                                                                                       |
|                                             | Cylinder                                                                                                                  | Class 6 key / key DRAGON (or equivalent)            |                                                                                     |                                                                                       |
|                                             | Handle/knob                                                                                                               | Stainless steel handle/handle                       |                                                                                     |                                                                                       |
|                                             | Door closer                                                                                                               | DC270 x2 (or equivalent)                            |                                                                                     |                                                                                       |
|                                             | Flush bolts                                                                                                               | Manual flush bolts                                  |                                                                                     |                                                                                       |
|                                             | Others                                                                                                                    | Electromagnetic holder 540kg                        |                                                                                     |                                                                                       |
|                                             | Sound insulation                                                                                                          | Rw = 40 dB                                          |                                                                                     |                                                                                       |
| SECTION 2 — Wall Linings & Overhead Baffles |                                                                                                                           |                                                     |                                                                                     |                                                                                       |
| 5                                           | WALLS S1                                                                                                                  |                                                     | 64,0<br>sqm                                                                         |   |
|                                             | Installation of acoustic attenuation of the shooting range - walls in the stands area and up to the 0 m firing line.      |                                                     |                                                                                     |                                                                                       |
|                                             | Wooden laths (grid) for acoustic damping installation, impregnated with a complex material, approximately 60 x 50 mm      |                                                     |                                                                                     |                                                                                       |
|                                             | Anti-Ricochet wooden board or MFP board                                                                                   | approx. 18 mm thick                                 |                                                                                     |                                                                                       |
|                                             | Mineral or glass wool panels (boards), covered with strong glass fabric                                                   | density > 100 kg/m3 - white colour 40mm thick.      |                                                                                     |                                                                                       |
|                                             | Systemic design                                                                                                           |                                                     |                                                                                     |                                                                                       |
|                                             | Balustrade or protective fender strip - 2 x 3cm thick board BL-02                                                         | 25cm wide, fixed to the wall pressure bars          | 31.6<br>lin                                                                         |                                                                                       |
| 6                                           | WALLS S2                                                                                                                  |                                                     | 36,4<br>sqm                                                                         |  |
|                                             | Installation of acoustic attenuation of the shooting range - walls in the shooting area and above the S3 side bullet trap |                                                     |                                                                                     |                                                                                       |
|                                             | Wooden laths (grid) for acoustic damping installation, impregnated with a complex material, approximately 60 x 50 mm      |                                                     |                                                                                     |                                                                                       |
|                                             | Anti-Ricochet wooden board or MFP board, approx. 18 mm thick                                                              |                                                     |                                                                                     |                                                                                       |
|                                             | Mineral or glass wool panels (boards), covered with strong glass fabric,                                                  | density > 100 kg/m3 - white colour, 40mm thick.     |                                                                                     |                                                                                       |
|                                             | Mounting - systemic design                                                                                                |                                                     |                                                                                     |                                                                                       |
| 7                                           | WALLS S3                                                                                                                  |                                                     |                                                                                     |                                                                                       |

|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
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|                                                                                                                                                                   | <table><tr><td colspan="2">Wall covering of the shooting range - shooting area - wall covering at the bullet trap/side bullet trap, up to a height of 250/ 350 cm</td></tr><tr><td colspan="2">Metal-rubber mounting brackets</td></tr><tr><td>Mineral wool</td><td>thickness 5 cm, density -&gt; 30 kg/m3</td></tr><tr><td>Steel plate with increased hardness</td><td>HARDOX/RAEX5 00 gr. 16 mm</td></tr><tr><td>Grid for rubber-polyurethane plates made of rubber-polyurethane plate strips</td><td>approx. 10x5cm</td></tr><tr><td>Rubber-polyurethane plates - fire resistance class min. D - gr. 50, 50cm x 50cm</td><td>L=6 + 16.5 m; H=2.5/3.5 m</td></tr></table> | Wall covering of the shooting range - shooting area - wall covering at the bullet trap/side bullet trap, up to a height of 250/ 350 cm |  | Metal-rubber mounting brackets                                                                                                                                    |                                       | Mineral wool                                                                          | thickness 5 cm, density -> 30 kg/m3                                                   | Steel plate with increased hardness     | HARDOX/RAEX5 00 gr. 16 mm      | Grid for rubber-polyurethane plates made of rubber-polyurethane plate strips | approx. 10x5cm                                         | Rubber-polyurethane plates - fire resistance class min. D - gr. 50, 50cm x 50cm    | L=6 + 16.5 m; H=2.5/3.5 m                                                           | 167,2 sqm |    |
| Wall covering of the shooting range - shooting area - wall covering at the bullet trap/side bullet trap, up to a height of 250/ 350 cm                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Metal-rubber mounting brackets                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Mineral wool                                                                                                                                                      | thickness 5 cm, density -> 30 kg/m3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Steel plate with increased hardness                                                                                                                               | HARDOX/RAEX5 00 gr. 16 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Grid for rubber-polyurethane plates made of rubber-polyurethane plate strips                                                                                      | approx. 10x5cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Rubber-polyurethane plates - fire resistance class min. D - gr. 50, 50cm x 50cm                                                                                   | L=6 + 16.5 m; H=2.5/3.5 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| 8                                                                                                                                                                 | <table><tr><td colspan="2"><b>WALLS S4</b></td></tr><tr><td colspan="2">Shooting range wall covering - stand area - additional wall covering at stands, up to 250 cm high</td></tr><tr><td>Wooden laths (grid) for installation of acoustic damping pine dry impregnated complex</td><td>approx. 60 x 50 mm</td></tr><tr><td>Anti-Ricochet wooden board or MFP board</td><td>approx. 18 mm thick</td></tr><tr><td>Grooved rubber-polyurethane plates -</td><td>fire resistance class min. D - 50mm thick, 50cm x 50cm</td></tr></table>                                                                                                                                     | <b>WALLS S4</b>                                                                                                                        |  | Shooting range wall covering - stand area - additional wall covering at stands, up to 250 cm high                                                                 |                                       | Wooden laths (grid) for installation of acoustic damping pine dry impregnated complex | approx. 60 x 50 mm                                                                    | Anti-Ricochet wooden board or MFP board | approx. 18 mm thick            | Grooved rubber-polyurethane plates -                                         | fire resistance class min. D - 50mm thick, 50cm x 50cm | 7,6 sqm                                                                            |  |           |                                                                                       |
| <b>WALLS S4</b>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Shooting range wall covering - stand area - additional wall covering at stands, up to 250 cm high                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Wooden laths (grid) for installation of acoustic damping pine dry impregnated complex                                                                             | approx. 60 x 50 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Anti-Ricochet wooden board or MFP board                                                                                                                           | approx. 18 mm thick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Grooved rubber-polyurethane plates -                                                                                                                              | fire resistance class min. D - 50mm thick, 50cm x 50cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| 9                                                                                                                                                                 | <table><tr><td colspan="2"><b>WALLS S5</b></td></tr><tr><td>Wall covering of the shooting range - shooting area - back wall of the bullet trap up to a height of 220cm - additional insulation wool - wall of the bullet trap</td><td>density &gt; 30 kg/m3 – min 10 cm thick.</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                            | <b>WALLS S5</b>                                                                                                                        |  | Wall covering of the shooting range - shooting area - back wall of the bullet trap up to a height of 220cm - additional insulation wool - wall of the bullet trap | density > 30 kg/m3 – min 10 cm thick. | 25,9 sqm                                                                              |  |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| <b>WALLS S5</b>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Wall covering of the shooting range - shooting area - back wall of the bullet trap up to a height of 220cm - additional insulation wool - wall of the bullet trap | density > 30 kg/m3 – min 10 cm thick.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| 10                                                                                                                                                                | <table><tr><td colspan="2"><b>WALLS S6</b></td></tr><tr><td colspan="2">Wall covering of the shooting range - shooting area - back wall of the bullet trap, from a height of 220cm</td></tr><tr><td colspan="2">Mounting brackets</td></tr><tr><td>Mineral wool</td><td>10 cm thick, density &gt;30 kg/m3</td></tr><tr><td>Steel plate - part of the bullet trap</td><td></td></tr><tr><td>Grid for rubber-polyurethane plates made from strips of rubber-polyurethane plates</td><td>approx. 10 x 5 cm</td></tr></table>                                                                                                                                                   | <b>WALLS S6</b>                                                                                                                        |  | Wall covering of the shooting range - shooting area - back wall of the bullet trap, from a height of 220cm                                                        |                                       | Mounting brackets                                                                     |                                                                                       | Mineral wool                            | 10 cm thick, density >30 kg/m3 | Steel plate - part of the bullet trap                                        |                                                        | Grid for rubber-polyurethane plates made from strips of rubber-polyurethane plates | approx. 10 x 5 cm                                                                   | 28,0 sqm  |  |
| <b>WALLS S6</b>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Wall covering of the shooting range - shooting area - back wall of the bullet trap, from a height of 220cm                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Mounting brackets                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Mineral wool                                                                                                                                                      | 10 cm thick, density >30 kg/m3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Steel plate - part of the bullet trap                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |
| Grid for rubber-polyurethane plates made from strips of rubber-polyurethane plates                                                                                | approx. 10 x 5 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                        |  |                                                                                                                                                                   |                                       |                                                                                       |                                                                                       |                                         |                                |                                                                              |                                                        |                                                                                    |                                                                                     |           |                                                                                       |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                    |                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|
|    | Rubber-polyurethane plates                                                                                                                                                                                                                                                                                                                                                                                                                                   | fire resistance class min. D - 50mm thick, 50cm x 50cm    |                    |                                                                                       |
| 11 | <b>FLOOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           | 477,9 sqm          |    |
|    | Rubber-polyurethane plate flooring with polyurethane padding approx. 2 mm thick, approx. 45 mm thick                                                                                                                                                                                                                                                                                                                                                         |                                                           |                    |                                                                                       |
|    | Communication and shooting area                                                                                                                                                                                                                                                                                                                                                                                                                              | Green colour                                              | 381.1 sqm          |                                                                                       |
|    | Stands                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Red colour                                                | 17,7 sqm           |                                                                                       |
|    | Interactive shooting simulator room                                                                                                                                                                                                                                                                                                                                                                                                                          | Green colour                                              | 79,1 sqm           |                                                                                       |
| 12 | <b>OVERHEAD BAFFLE NO. P1, P4 - FRONT AND BOTTOM BEAM COVER</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | 2 sets<br>18,8 sqm |   |
|    | Rubber-polyurethane plate covered baffles on a rubber-polyurethane plate grid                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                    |                                                                                       |
|    | Made of HARDOX/RAEX500 steel                                                                                                                                                                                                                                                                                                                                                                                                                                 | H 90 cm +70 cm<br>L 1175 cm<br>Thickness of steel – 10 mm |                    |                                                                                       |
| 13 | <b>OVERHEAD BAFFLE NO. P2, P3 - FRONT BEAM COVER</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           | 2 sets<br>15,3 sqm |                                                                                       |
|    | Rubber-polyurethane plate covered baffles on a rubber-polyurethane plate grid                                                                                                                                                                                                                                                                                                                                                                                | H 90 cm +70 cm<br>L 1175 cm<br>Thickness of steel – 10 mm |                    |                                                                                       |
| 14 | <b>OVERHEAD BAFFLE NO. P5 - FRONT BEAM COVER AND TARGET TRANSPORTER TENSION PROTECTION</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                           | 1 set<br>15,3 sqm  |  |
|    | Rubber-polyurethane plate covered baffles on a rubber-polyurethane plate grid                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                    |                                                                                       |
|    | Made of HARDOX/RAEX500 steel (or equivalent made of armored steel)                                                                                                                                                                                                                                                                                                                                                                                           | H 130 cm<br>L 1175 cm<br>Thickness of steel – min 12 mm   |                    |                                                                                       |
| 15 | <b>SYSTEMIC MOVABLE WALLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | 1 set              |  |
|    | Systemic movable walls to arrange the shooting area for dynamic shooting, with a height of approximately 210 cm, width approx. 60 cm, shooting height: approx. 200 cm.<br>Set consisting of: <ul style="list-style-type: none"> <li>• straight wall - 50 units;</li> <li>• left corner wall - 4 units,</li> <li>• right corner wall - 4 units;</li> <li>• connectors;</li> <li>• wall with window - 4 units;</li> <li>• wall with door - 4 units.</li> </ul> |                                                           |                    |                                                                                       |

|                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                                |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | Made of wear-resistant steel plate covered with rubber-polyurethane plates on both sides.                                                                                                                                                                                                                                                                                               |                                                                   |                                                                                                                                                                                |
| <b>SECTION 3 — Bullet Traps</b> |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                                |
| 16                              | <b>MAIN BULLET TRAP</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | 1 set                                                                                                                                                                          |
|                                 | Bullet trap made of rubber granules on a steel construction with steel cover plates. Rubber-polyurethane ballistic blocks.                                                                                                                                                                                                                                                              | L=11.75 m<br>H=3.56 m                                             |                                                                                             |
|                                 | Rubber/polyurethane blocks                                                                                                                                                                                                                                                                                                                                                              | 50x30x20cm                                                        |                                                                                                                                                                                |
|                                 | Flame-retardant rubber granulate, fraction approx. 20-40mm                                                                                                                                                                                                                                                                                                                              | layer min. 50 cm                                                  |                                                                                                                                                                                |
|                                 | Top plate 100 cm with rubber-polyurethane plate cover                                                                                                                                                                                                                                                                                                                                   | HARDOX/RAEX5 00 (or equivalent made of armored steel) 16 mm thick |                                                                                                                                                                                |
|                                 | Back plate with rubber-polyurethane plate cover                                                                                                                                                                                                                                                                                                                                         | HARDOX/RAEX5 00 (or equivalent made of armored steel) 16 mm thick |                                                                                                                                                                                |
|                                 | Steel plate                                                                                                                                                                                                                                                                                                                                                                             | HARDOX/RAEX5 00 (or equivalent made of armored steel) 12 mm thick |                                                                                                                                                                                |
| 17                              | <b>SIDE BULLET TRAP</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | 98 sets                                                                                                                                                                        |
|                                 | polyurethane rubber blocks with a systemic pressure structure. Blocks laid at a height of 220 cm, with a layer thickness of 30 cm. Pressure elements are covered with wear-resistant steel plates with a minimum hardness. 500HB gr. 12 mm and Anti-Ricochet layer made of rubber-polyurethane plates. 1 module with an area of 50 x 220 cm - 11 blocks including the pressure element. | Polyurethane rubber blocks 50x30x20 cm                            | <br> |
|                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                                |
| 18                              | <b>MOVABLE BULLET TRAP</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                   | 4                                                                                                                                                                              |

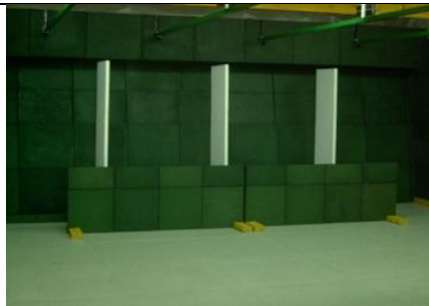
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The portable bullet trap is made of Hardstal 500 metal sheets (or equivalent). The entire surface comes with a bullet-catching back plate and five thick ballistic blocks. The device is resistant to projectiles with an initial energy of up to 3500J from the bullets:</p> <ul style="list-style-type: none"> <li>• gun- 9x19mm 584j</li> <li>• machine gun- 9x19mm 584j</li> <li>• revolver- .38 special 247 j- 451 j</li> <li>• Ar 15- 5.56x45mm 1775j- 1798j</li> <li>• Ak 47- 7.62x 39mm 1991j;</li> <li>• Mossberg 500- 12/70mm 2822j;</li> </ul> <p>except for anti-tank, tracer, and incendiary bullets.</p> <p>The bullet trap is equipped with transport wheels that allow it to be positioned anywhere on the shooting range while maintaining safety conditions. To move the bullet trap, release the brakes on the transport wheels and push the bullet trap to the desired location.</p> |   |
| <p>Minimal parameters:</p> <p>H 2000 mm</p> <p>W 610 mm</p> <p>Weight 300 kg</p> <p>Number of rubber blocks - 5</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |

## SECTION 4 — Target Retrieval & Control Systems

|    |                                                                                                                                                                                                                                                                                                                                                                         |                                      |        |                                                                                       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------|---------------------------------------------------------------------------------------|
| 19 | <b>TARGET RETRIEVAL SYSTEM</b>                                                                                                                                                                                                                                                                                                                                          |                                      | 6 sets |  |
|    | Target transporter for fixed target shooting at 25m - top rail version, adjustable travel speed and touch screen control. Consists of a running track, a drive with a control system, a trolley with a target holder, and a control touch screen. Possibility of stopping at any distance, e.g. 5,10,15,20, 25 m - microprocessor control with an accuracy of +/- 3 cm. | P=1.0kW<br>220V/380, 50Hz            |        |                                                                                       |
|    | Drive                                                                                                                                                                                                                                                                                                                                                                   | P=0,2kW/1,0kW<br>, 220V/380,<br>50Hz | 6 sets |                                                                                       |
|    | Running rail                                                                                                                                                                                                                                                                                                                                                            | Shape quadrant steel                 | 168 m  |                                                                                       |
|    | Trolley with target holder                                                                                                                                                                                                                                                                                                                                              |                                      | 6 pcs. |                                                                                       |
|    | Spring tension                                                                                                                                                                                                                                                                                                                                                          |                                      | 6 sets |                                                                                       |
|    | Handles - type as per documentation                                                                                                                                                                                                                                                                                                                                     |                                      | 6 sets |                                                                                       |
|    | End bumpers                                                                                                                                                                                                                                                                                                                                                             |                                      | 6 sets |                                                                                       |

|    |                                                      |                                                                     |        |  |
|----|------------------------------------------------------|---------------------------------------------------------------------|--------|--|
|    | Drive wire rope oc.                                  |                                                                     | 330 m  |  |
|    | Target                                               |                                                                     | 6 sets |  |
|    | Control block                                        |                                                                     | 6 sets |  |
|    | Front cover                                          |                                                                     | 6 sets |  |
|    | Touchscreen mounted on a fixed interposition baffle. |                                                                     | 6 pcs. |  |
|    | <b>Minimum specifications:</b>                       |                                                                     |        |  |
|    | power supply:                                        |                                                                     |        |  |
|    | main circuit                                         | 3 phase.,<br>220/380V, 50Hz<br>(option: 1 phase<br>-220V)           |        |  |
|    | control circuits                                     | 220V 50Hz,<br>12V=, 5V=                                             |        |  |
|    | drive motor                                          | two-speed,<br>3-phase<br>220/380V, 50Hz                             |        |  |
|    | input power                                          | Option 1 –<br>0,075/0,7 kW;<br>Option-2 –<br>0,075/0,55 kW          |        |  |
|    | current consumption                                  | Option 1 –<br>0,84/1,73A<br>Option 2 –<br>0,9/1,9A                  |        |  |
|    | control                                              | with a remote<br>control for the<br>shooter                         |        |  |
|    | working conditions                                   | temperature 0-<br>70 °C                                             |        |  |
|    | trolley speed                                        | Option 1 -<br>3,5m/s / 1,2<br>m/s;<br>Option 2 – 7m/s<br>/ 1,2m/s   |        |  |
| 20 | <b>TARGET RETRIEVAL SYSTEM – TRANSVERSE</b>          |                                                                     |        |  |
|    | <b>Minimum specifications:</b>                       |                                                                     |        |  |
|    | Power supply:                                        |                                                                     |        |  |
|    | main circuit                                         | 3 Phase,<br>220/380V, 50Hz<br>(option 1 phase<br>230V)              |        |  |
|    | control circuit                                      | 12V/24V AC,<br>DC,                                                  | 1      |  |
|    | drive motor                                          | two-speed,<br>3 phase<br>220/380V,<br>50Hz (option 1<br>phase 230V) |        |  |
|    | input power                                          | approx. 2,2<br>(0,8kW)                                              |        |  |
|    | control                                              | from the<br>desktop – the                                           |        |  |

|                                                                                                                                                                                                                                                                   |                                                                                          |                                                                                                                      |       |                                                                                      |
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|                                                                                                                                                                                                                                                                   |                                                                                          | control pendant on the firing point is operated by the shooter or auto trainer                                       |       |   |
|                                                                                                                                                                                                                                                                   | trolley speed                                                                            | a device mounted at a distance of 25 m – approx. 1 m/s and 2 m/s, – option – adjusted smoothly from the control unit |       |                                                                                      |
| 21                                                                                                                                                                                                                                                                | <b>UNIVERSAL SYSTEM FOR SITUATIONAL SHOOTING WITH A COMPUTER HIT REGISTRATION SYSTEM</b> |                                                                                                                      | 1 set |  |
| The Universal Rotary Situational Shooting System is designed for shooting with rotating targets set up in a designated shooting area.                                                                                                                             |                                                                                          |                                                                                                                      |       |                                                                                      |
| The set is a computer-controlled device with user-friendly software that facilitates device operation and allows for battlefield organisation and easy expansion with other devices, such as falling targets, moving targets with a rotating target, etc.         |                                                                                          |                                                                                                                      |       |                                                                                      |
| It consists of six individual targets with individual shields that we can set up in the shooting area, and they can rotate the target +/- 90 °, from friend to enemy.                                                                                             |                                                                                          |                                                                                                                      |       |                                                                                      |
| The wireless version allows for any target positioning configuration at distances of up to approximately 150 m, depending on the terrain and obstacles in the direction of the targets, enabling training and shooting in real-world terrain (including objects). |                                                                                          |                                                                                                                      |       |                                                                                      |
| Each set of 3-6 targets includes a portable power supply for recharging the batteries, and the devices feature an intelligent battery monitoring and recharging system with remote control displayed on a laptop screen.                                          |                                                                                          |                                                                                                                      |       |                                                                                      |
| The minimum version of the device includes:                                                                                                                                                                                                                       |                                                                                          |                                                                                                                      |       |                                                                                      |
| Computer controller with software - control of min. 20 turntables                                                                                                                                                                                                 |                                                                                          | 1 set                                                                                                                |       |                                                                                      |
| A console for manual control, if not included in the above-mentioned controller                                                                                                                                                                                   |                                                                                          | 1 set                                                                                                                |       |                                                                                      |
| Target rotation unit                                                                                                                                                                                                                                              |                                                                                          | 6 sets                                                                                                               |       |                                                                                      |
| Target screens                                                                                                                                                                                                                                                    |                                                                                          | 6 pcs                                                                                                                |       |                                                                                      |

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|--------------|-------|--------------------------------------------------------|-------|---------------------|-------|------------|-------|--------------------------------------------------------------|--|----------------|-------------|-------------|-------------|-------------|---------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|----------------------|-------------------------------------------------------------|-----------------------------------------------------|-------------|--------------------|---------|--|--|
|                                                              | <table><tr><td>Cabling with a converter and interfaces</td><td>1 set</td></tr><tr><td>Power supply</td><td>1 set</td></tr><tr><td>Transmitter and receivers - for wireless radio version</td><td>6 pcs</td></tr><tr><td>Target illumination</td><td>6 pcs</td></tr><tr><td>Hit sensor</td><td>6 pcs</td></tr><tr><td colspan="2"><b>Required minimum technical parameters for the device:</b></td></tr><tr><td>Supply voltage</td><td>12... 24V =</td></tr><tr><td>drive motor</td><td>12 ...24 V=</td></tr><tr><td>power input</td><td>approx. 200 W</td></tr><tr><td>control</td><td>automatic wireless control from the computer controller at the instructor's stand and from the handheld console when it is not included in the computer controller</td></tr><tr><td>power supply</td><td>230 V AC /12V /24V DC</td></tr><tr><td>operating conditions</td><td>Temperature - 0 - 70<sup>(°C)</sup> C, humidity up to 70%.</td></tr><tr><td>maximum target dimensions for: target rotation unit</td><td>180 x 50 cm</td></tr><tr><td>disc rotation time</td><td>&lt; 0.5 s</td></tr></table> | Cabling with a converter and interfaces | 1 set                                                                                 | Power supply | 1 set | Transmitter and receivers - for wireless radio version | 6 pcs | Target illumination | 6 pcs | Hit sensor | 6 pcs | <b>Required minimum technical parameters for the device:</b> |  | Supply voltage | 12... 24V = | drive motor | 12 ...24 V= | power input | approx. 200 W | control | automatic wireless control from the computer controller at the instructor's stand and from the handheld console when it is not included in the computer controller | power supply | 230 V AC /12V /24V DC | operating conditions | Temperature - 0 - 70 <sup>(°C)</sup> C, humidity up to 70%. | maximum target dimensions for: target rotation unit | 180 x 50 cm | disc rotation time | < 0.5 s |  |  |
| Cabling with a converter and interfaces                      | 1 set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| Power supply                                                 | 1 set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| Transmitter and receivers - for wireless radio version       | 6 pcs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| Target illumination                                          | 6 pcs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| Hit sensor                                                   | 6 pcs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| <b>Required minimum technical parameters for the device:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| Supply voltage                                               | 12... 24V =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| drive motor                                                  | 12 ...24 V=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| power input                                                  | approx. 200 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| control                                                      | automatic wireless control from the computer controller at the instructor's stand and from the handheld console when it is not included in the computer controller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| power supply                                                 | 230 V AC /12V /24V DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| operating conditions                                         | Temperature - 0 - 70 <sup>(°C)</sup> C, humidity up to 70%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| maximum target dimensions for: target rotation unit          | 180 x 50 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| disc rotation time                                           | < 0.5 s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                                                       |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |
| 22                                                           | <div><b>FIVE TARGET TURNABLE STATIONS WITH A BULLETPROOF COVER</b></div> <div>The device is designed for the automatic rotation of targets intended for shooting at 25m. The device can also be used for sports shooting in competitions and can be made with 0-90 degrees or +/- 90 degrees of target rotation. The device meets the regulatory requirements of ISSF, ensuring the smooth conduct of the competition and training, and secures the course if used appropriately according to the instruction manual and safety regulations at the shooting range. The device consists of a steel beam with five target frame holders set on two feet (optionally upper frame can be made foldable). On the lower beam, a drive unit is mounted. On the side of the drive unit, there is a control unit. On one side of the front part of the control unit, there are rubber</div>                                                                                                                                                                                                               | 1 set                                   |  |              |       |                                                        |       |                     |       |            |       |                                                              |  |                |             |             |             |             |               |         |                                                                                                                                                                    |              |                       |                      |                                                             |                                                     |             |                    |         |  |  |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------|-------------------|----------------------|-----------------------------------------------|----------------------|---------------|---------------------------------------------------------------------------------------|------------------|--------------------------|-------------|----------------------------|-------------------|-------------------------|---------|-------------------------------------------------------------------------------------------------|------------------|--------------------------|----------------------|-----------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>cable fittings for routing the power and control cables. On the other side, a fuse socket is located. Steel sheet covers to protect the drive and control units from the front, top and rear. Target screens, made from hardened polystyrene (40 or polyurethane), are mounted in aluminium frame holders.</p> <table><tr><td>Device dimensions:</td><td>L = 340 cm<br/>W = 80 cm<br/>H = 50 cm</td></tr><tr><td colspan="2">Target height:</td></tr><tr><td>Police version:</td><td>Max. 176 cm</td></tr><tr><td>Sport version:</td><td>Max. 100 cm</td></tr><tr><td colspan="2"><b>Required minimum technical parameters:</b></td></tr><tr><td>Main circuits</td><td>3-phase.,<br/>380/220V, 50Hz</td></tr><tr><td>Control circuits</td><td>220V, 50Hz;<br/>12V, 50Hz</td></tr><tr><td>Power input</td><td>Approx. 2,1kVA<br/>(5,3kVA)</td></tr><tr><td>Power consumption</td><td>5,2/3,0A<br/>(13,9/8,0A)</td></tr><tr><td>Control</td><td>from the<br/>electronic panel<br/>operated by a<br/>judge, a<br/>shooter or<br/>in automatic<br/>mode</td></tr><tr><td>Insulation class</td><td>I (control panel.<br/>II)</td></tr><tr><td>Operating conditions</td><td>Temperature - 0<br/>- 70(°C) °C,<br/>humidity up to<br/>70%.</td></tr></table> | Device dimensions:               | L = 340 cm<br>W = 80 cm<br>H = 50 cm | Target height:                                                                                                                                                                                                                                                                                                                                                                                                     |  | Police version:                 | Max. 176 cm | Sport version:    | Max. 100 cm          | <b>Required minimum technical parameters:</b> |                      | Main circuits | 3-phase.,<br>380/220V, 50Hz                                                           | Control circuits | 220V, 50Hz;<br>12V, 50Hz | Power input | Approx. 2,1kVA<br>(5,3kVA) | Power consumption | 5,2/3,0A<br>(13,9/8,0A) | Control | from the<br>electronic panel<br>operated by a<br>judge, a<br>shooter or<br>in automatic<br>mode | Insulation class | I (control panel.<br>II) | Operating conditions | Temperature - 0<br>- 70(°C) °C,<br>humidity up to<br>70%. |  |  |
| Device dimensions:                                                                                                                                                                                                                                                                                                                                                                                                 | L = 340 cm<br>W = 80 cm<br>H = 50 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Target height:                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Police version:                                                                                                                                                                                                                                                                                                                                                                                                    | Max. 176 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Sport version:                                                                                                                                                                                                                                                                                                                                                                                                     | Max. 100 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| <b>Required minimum technical parameters:</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Main circuits                                                                                                                                                                                                                                                                                                                                                                                                      | 3-phase.,<br>380/220V, 50Hz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Control circuits                                                                                                                                                                                                                                                                                                                                                                                                   | 220V, 50Hz;<br>12V, 50Hz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Power input                                                                                                                                                                                                                                                                                                                                                                                                        | Approx. 2,1kVA<br>(5,3kVA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Power consumption                                                                                                                                                                                                                                                                                                                                                                                                  | 5,2/3,0A<br>(13,9/8,0A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Control                                                                                                                                                                                                                                                                                                                                                                                                            | from the<br>electronic panel<br>operated by a<br>judge, a<br>shooter or<br>in automatic<br>mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Insulation class                                                                                                                                                                                                                                                                                                                                                                                                   | I (control panel.<br>II)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Operating conditions                                                                                                                                                                                                                                                                                                                                                                                               | Temperature - 0<br>- 70(°C) °C,<br>humidity up to<br>70%.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                 | <table><tr><td colspan="2"><b>ADJUSTABLE SHOOTING TABLE</b></td></tr><tr><td colspan="2">The table has an adjustable top, allowing it to be adjusted to the shooter's height. The table's structure is made of stainless steel tubing. The table's handle and base are made of powder-coated sheet steel. The side edges are framed to prevent round elements (cartridges) from falling off the table. The table's top is laminated (can be carpeted). Three adjustable feet allow for levelling the table.</td></tr><tr><td colspan="2"><b>Technical specification:</b></td></tr><tr><td>Height adjustable</td><td>from 70 to 120<br/>cm</td></tr><tr><td>Tabletop</td><td>60 x 50 cm<br/>(±10%)</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>ADJUSTABLE SHOOTING TABLE</b> |                                      | The table has an adjustable top, allowing it to be adjusted to the shooter's height. The table's structure is made of stainless steel tubing. The table's handle and base are made of powder-coated sheet steel. The side edges are framed to prevent round elements (cartridges) from falling off the table. The table's top is laminated (can be carpeted). Three adjustable feet allow for levelling the table. |  | <b>Technical specification:</b> |             | Height adjustable | from 70 to 120<br>cm | Tabletop                                      | 60 x 50 cm<br>(±10%) | 8 pcs         |  |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| <b>ADJUSTABLE SHOOTING TABLE</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| The table has an adjustable top, allowing it to be adjusted to the shooter's height. The table's structure is made of stainless steel tubing. The table's handle and base are made of powder-coated sheet steel. The side edges are framed to prevent round elements (cartridges) from falling off the table. The table's top is laminated (can be carpeted). Three adjustable feet allow for levelling the table. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| <b>Technical specification:</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Height adjustable                                                                                                                                                                                                                                                                                                                                                                                                  | from 70 to 120<br>cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |
| Tabletop                                                                                                                                                                                                                                                                                                                                                                                                           | 60 x 50 cm<br>(±10%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                 |             |                   |                      |                                               |                      |               |                                                                                       |                  |                          |             |                            |                   |                         |         |                                                                                                 |                  |                          |                      |                                                           |  |  |

|    |                                                                                                                                                                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Base                                                                                                                                                                                                                                                                                                                                                                                          | Triangle with sides - approx. 32 cm |       |                                                                                                                                                                             |
| 24 | <b>NET SHOOTING STALLS</b>                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5 pcs |                                                                                          |
|    | <b>Technical specification:</b>                                                                                                                                                                                                                                                                                                                                                               |                                     |       |                                                                                                                                                                             |
|    | Height (MIN)                                                                                                                                                                                                                                                                                                                                                                                  | 200 cm                              |       |                                                                                                                                                                             |
|    | Width (min)                                                                                                                                                                                                                                                                                                                                                                                   | 145 cm                              |       |                                                                                                                                                                             |
|    | Technical mesh                                                                                                                                                                                                                                                                                                                                                                                | 145 x 145 cm                        |       |                                                                                                                                                                             |
|    | Base width                                                                                                                                                                                                                                                                                                                                                                                    | 70 cm                               |       |                                                                                                                                                                             |
| 25 | <b>STEEL CHAMBER FOR WEAPON DISCHARGE AND CONTROL</b>                                                                                                                                                                                                                                                                                                                                         |                                     | 1     | <br> |
|    | Application: The device safely absorbs shot energy with an initial energy of 3000 j (excluding armour treamer and incendiary bullets): <ul style="list-style-type: none"><li>gun- 9x19mm 584j</li><li>machine gun- 9x19mm 584j</li><li>revolver- .38 special 247 j- 451 j</li><li>Ar 15- 5.56x45mm 1775j- 1798j</li><li>Ak 47- 7.62x 39mm 1991j</li><li>Mossberg 500- 12/70mm 2822j</li></ul> |                                     |       |                                                                                                                                                                             |
| 26 | <b>TROLLEY FOR PAPER TARGETS</b>                                                                                                                                                                                                                                                                                                                                                              |                                     | 1     |                                                                                        |
|    | Technical data (±10%):                                                                                                                                                                                                                                                                                                                                                                        | H 102 cm<br>W 84 cm<br>D 60 cm      |       |                                                                                                                                                                             |
|    | Supporting structure                                                                                                                                                                                                                                                                                                                                                                          | Steel or aluminium                  |       |                                                                                                                                                                             |
| 27 | <b>PLATFORM TROLLEY</b>                                                                                                                                                                                                                                                                                                                                                                       |                                     | 1     |                                                                                        |
|    | General description:                                                                                                                                                                                                                                                                                                                                                                          |                                     |       |                                                                                                                                                                             |
|    | Usable dimensions (±10%):                                                                                                                                                                                                                                                                                                                                                                     | 90 cm x 60 cm                       |       |                                                                                                                                                                             |
|    | Overall dimensions (±10%):                                                                                                                                                                                                                                                                                                                                                                    | 100 cm x 62 cm                      |       |                                                                                                                                                                             |
|    | Height (±10%):                                                                                                                                                                                                                                                                                                                                                                                | 99 cm                               |       |                                                                                                                                                                             |
|    | Load capacity(min):                                                                                                                                                                                                                                                                                                                                                                           | 250 kg                              |       |                                                                                                                                                                             |
| 28 | <b>WOODEN FIELD SCREEN - LARGE WITH WINDOW (WITHOUT GLASS)</b>                                                                                                                                                                                                                                                                                                                                |                                     | 4 pcs |                                                                                        |
|    | Technical specifications:                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                                                                                                                                                                             |
|    | Height                                                                                                                                                                                                                                                                                                                                                                                        | 201 cm                              |       |                                                                                                                                                                             |
|    | Width                                                                                                                                                                                                                                                                                                                                                                                         | 200 cm                              |       |                                                                                                                                                                             |
|    | Opening                                                                                                                                                                                                                                                                                                                                                                                       | 100 x 100 cm                        |       |                                                                                                                                                                             |
|    | Base width                                                                                                                                                                                                                                                                                                                                                                                    | 100 cm                              |       |                                                                                                                                                                             |
|    | Supporting structure                                                                                                                                                                                                                                                                                                                                                                          | steel                               |       |                                                                                                                                                                             |
| 29 | <b>WOODEN FIELD SCREEN - SMALL</b>                                                                                                                                                                                                                                                                                                                                                            |                                     | 4 pcs |                                                                                        |
|    | Technical specifications:                                                                                                                                                                                                                                                                                                                                                                     |                                     |       |                                                                                                                                                                             |
|    | Height                                                                                                                                                                                                                                                                                                                                                                                        | 91 cm                               |       |                                                                                                                                                                             |
|    | Width                                                                                                                                                                                                                                                                                                                                                                                         | 190 cm                              |       |                                                                                                                                                                             |
|    | Base width                                                                                                                                                                                                                                                                                                                                                                                    | 80 cm                               |       |                                                                                                                                                                             |
|    | Supporting structure                                                                                                                                                                                                                                                                                                                                                                          | steel                               |       |                                                                                                                                                                             |
| 30 | <b>CONTAINER - LOCKABLE FOR USED BULLETS</b>                                                                                                                                                                                                                                                                                                                                                  |                                     | 1     |                                                                                                                                                                             |

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------|---------|-----------------------------|----------------------------|----------|-------------|-------------|---------------------------------------------------------------------------------------|--------------|-------------------|--------------|-------------------|---|-------------------------------------------------------------------------------------|
|                                               | <p>The container is used for transporting and storing pistol and rifle ammunition. It is constructed from a material that is resistant to stress and deformation (preferably steel, but can also be from polymer or plastic). The top flap features a foldable carrying handle. The flap is also equipped with a seal that protects the contents from dust and moisture. The box is closed with a latch, under which there is a second carrying handle.</p> <p>Colour: Green or olive</p>                                                                                                                                                                                                                |              |    |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| SECTION 5 — Electronic & Audio-Visual Systems |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| 31                                            | <p><b>RGB LED STROBE</b></p> <p><b>Technical specifications:</b></p> <table><tr><td>Power supply</td><td>100V - 240V, 50/60Hz</td></tr><tr><td>Power</td><td>8 x 25W</td></tr><tr><td>Operating temperature range</td><td>-20 to +45 degrees Celsius</td></tr><tr><td>Programs</td><td>Auto, sound</td></tr><tr><td>DMX control</td><td>5-9 channels</td></tr><tr><td>Light source</td><td>8x 25W white LEDs</td></tr><tr><td>LED lifespan</td><td>Min. 50 000 hours</td></tr></table>                                                                                                                                                                                                                   | Power supply | 100V - 240V, 50/60Hz                                                                  | Power   | 8 x 25W | Operating temperature range | -20 to +45 degrees Celsius | Programs | Auto, sound | DMX control | 5-9 channels                                                                          | Light source | 8x 25W white LEDs | LED lifespan | Min. 50 000 hours | 2 |  |
| Power supply                                  | 100V - 240V, 50/60Hz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Power                                         | 8 x 25W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Operating temperature range                   | -20 to +45 degrees Celsius                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Programs                                      | Auto, sound                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| DMX control                                   | 5-9 channels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Light source                                  | 8x 25W white LEDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| LED lifespan                                  | Min. 50 000 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| 32                                            | <p><b>POLICE WARNING SIREN</b></p> <p>A warning siren with an illuminated remote control for convenient operation and selection from several available sounds. The siren produces a clear, powerful sound that is clearly audible even from a great distance. It makes it ideal for use in emergency vehicles, among other applications.</p> <p>Two additional outputs also allow for connecting warning beacons/strobe lights to the control unit and controlling them via remote control.</p> <p><b>Technical specifications:</b></p> <table><tr><td>Power</td><td>200W</td></tr><tr><td>Voltage</td><td>12V</td></tr><tr><td>Impedance</td><td>8Ω</td></tr><tr><td>Fuse</td><td>20A</td></tr></table> | Power        | 200W                                                                                  | Voltage | 12V     | Impedance                   | 8Ω                         | Fuse     | 20A         | 1           |  |              |                   |              |                   |   |                                                                                     |
| Power                                         | 200W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Voltage                                       | 12V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Impedance                                     | 8Ω                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| Fuse                                          | 20A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                       |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |
| 33                                            | <p><b>PUBLIC ADDRESS SYSTEM</b></p> <p>6-zone multi-function mixer power amplifier. The control panel features a built-in MP3 player, FM tuner, and Bluetooth capabilities.</p> <p>Min. 120W RMS power amplifier</p> <p>Compatible with the T-216 (or similar) system zone control panel</p> <p>Bluetooth receiver</p> <p>Built-in MP3 player with USB and SD card support</p>                                                                                                                                                                                                                                                                                                                           | 1            |  |         |         |                             |                            |          |             |             |                                                                                       |              |                   |              |                   |   |                                                                                     |

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----------------|------------|-----------------|---------------|---------------------|------------|-------------------|---------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------|
|                     | <div>FM tuner with automatic radio station programming</div> <div>6 sound zones. A shared output and 6 independently switchable zone outputs with individual volume controls</div> <div>4 balanced microphone inputs with switchable sensitivity and phantom power</div> <div>0 dB output allows for the connection of an additional power amplifier.</div> <div>Individual two-point tone control (bass and treble) for MIC and LINE inputs</div> <div>Normally open contact muting all inputs except EMC</div> <div>Built-in chime and siren generator</div> <div>Electronic overload, short circuit, and overheating protection, as well as a limiter with LED indication</div> <div>Priority system</div> <div>Includes a remote control for controlling the MP3/TUNER/Bluetooth module</div> <div>19"/2U rackmount enclosure</div> |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| 34                  | <div><b>SPEAKERS</b></div> <div>Wall-mount speaker with built-in 70V/100V transformer. The 70V/100V transformer technique reduces line losses over longer distances and allows for easy parallel connection of multiple loudspeakers. The built-in 5"+1" two-way speaker driver is designed for a wide frequency response 90-18kHz, the 1.5W, 3W &amp; 6W three power taps are helpful for different applications varying from room size and ambient noise surroundings.</div> <div><b>Technical data:</b></div> <table><tr><td>Power</td><td>6W</td></tr><tr><td>Frequency Range</td><td>90Hz-18kHz</td></tr><tr><td>Speakers</td><td>1x5" + 1x2.5"</td></tr><tr><td>Efficiency</td><td>90dB ± 3dB</td></tr><tr><td>Operating Voltage</td><td>70/100V</td></tr></table>                                                                | Power        | 6W        | Frequency Range | 90Hz-18kHz | Speakers        | 1x5" + 1x2.5" | Efficiency          | 90dB ± 3dB | Operating Voltage | 70/100V                                                                               | 1 |  |
| Power               | 6W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Frequency Range     | 90Hz-18kHz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Speakers            | 1x5" + 1x2.5"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Efficiency          | 90dB ± 3dB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Operating Voltage   | 70/100V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| 35                  | <div><b>SIGNALLING LIGHTS</b></div> <div>Signalling lights Z1 and Z2 inform about closing all doors leading to the shooting range and the possibility of starting shooting. (Z1- entrance door to the shooting hall, Z2 - all other technical doors of the shooting hall). Z from romanian – zonă. Two signalling lights are placed in the RSO control room, and two more on the back wall of the shooting hall.</div> <div><b>Minimum parameters:</b></div> <table><tr><td>Power supply</td><td>230V, 24V</td></tr><tr><td>Brightness</td><td>118 lx</td></tr><tr><td>Colour of light</td><td>yellow</td></tr><tr><td>Current consumption</td><td>0,10A</td></tr></table>                                                                                                                                                              | Power supply | 230V, 24V | Brightness      | 118 lx     | Colour of light | yellow        | Current consumption | 0,10A      | 4                 |  |   |                                                                                       |
| Power supply        | 230V, 24V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Brightness          | 118 lx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Colour of light     | yellow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |
| Current consumption | 0,10A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |                 |            |                 |               |                     |            |                   |                                                                                       |   |                                                                                       |

|                                               |                                                                                                                                                                                                                                                                                                                      |                           |   |                                                                                       |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---|---------------------------------------------------------------------------------------|
|                                               | Working temperatures                                                                                                                                                                                                                                                                                                 | -30 - +70 degrees C       |   |                                                                                       |
|                                               | IP                                                                                                                                                                                                                                                                                                                   | 65                        |   |                                                                                       |
| 36                                            | <b>SIGNALLING LIGHTS - DOUBLE</b>                                                                                                                                                                                                                                                                                    |                           | 6 |    |
|                                               | Signalling lights above the shooting stands inform the shooter visually: green colour – permission to shoot, red colour – shooting forbidden. Operated from the RSO control room.                                                                                                                                    |                           |   |                                                                                       |
|                                               | <b>Minimum parameters:</b>                                                                                                                                                                                                                                                                                           |                           |   |                                                                                       |
|                                               | Power supply                                                                                                                                                                                                                                                                                                         | 230 V 50/60 Hz AC/DC      |   |                                                                                       |
|                                               | Max. power                                                                                                                                                                                                                                                                                                           | 2 x 60 W                  |   |                                                                                       |
|                                               | Colour of light                                                                                                                                                                                                                                                                                                      | Red and green             |   |                                                                                       |
|                                               | Light bulb                                                                                                                                                                                                                                                                                                           | 2 x E27, max. 60W         |   |                                                                                       |
|                                               | Working temperatures                                                                                                                                                                                                                                                                                                 | -20°C min. +55°C max.     |   |                                                                                       |
|                                               | IP                                                                                                                                                                                                                                                                                                                   | 65                        |   |                                                                                       |
| 37                                            | <b>CONTROL COMPUTER</b>                                                                                                                                                                                                                                                                                              |                           | 1 |  |
|                                               | A computer controls all devices (targets) located in the shooting hall.                                                                                                                                                                                                                                              |                           |   |                                                                                       |
|                                               | <b>Minimum hardware requirements:</b>                                                                                                                                                                                                                                                                                |                           |   |                                                                                       |
|                                               | RAM                                                                                                                                                                                                                                                                                                                  | 32 GB                     |   |                                                                                       |
|                                               | CPU                                                                                                                                                                                                                                                                                                                  | Intel i5 13th Gen.        |   |                                                                                       |
|                                               | HDD                                                                                                                                                                                                                                                                                                                  | M2 1TB                    |   |                                                                                       |
|                                               | OS                                                                                                                                                                                                                                                                                                                   | WIN 11                    |   |                                                                                       |
|                                               | Wireless keyboard + mouse                                                                                                                                                                                                                                                                                            |                           |   |                                                                                       |
|                                               | Monitor                                                                                                                                                                                                                                                                                                              |                           | 1 |  |
|                                               | <b>Minimum hardware requirements:</b>                                                                                                                                                                                                                                                                                |                           |   |                                                                                       |
|                                               | Screen                                                                                                                                                                                                                                                                                                               | 23.8", 1920 x 1080px, IPS |   |                                                                                       |
|                                               | Refresh rate [Hz]                                                                                                                                                                                                                                                                                                    | 180                       |   |                                                                                       |
|                                               | Response time                                                                                                                                                                                                                                                                                                        | 0.5 [MPRT]                |   |                                                                                       |
| Screen brightness [cd/m2]:                    | 300                                                                                                                                                                                                                                                                                                                  |                           |   |                                                                                       |
| Screen aspect ratio:                          | 16:9                                                                                                                                                                                                                                                                                                                 |                           |   |                                                                                       |
| Connectors                                    | AC-in (power input) - 1 pc                                                                                                                                                                                                                                                                                           |                           |   |                                                                                       |
| DisplayPort                                   | 1.4 - 1 pc,                                                                                                                                                                                                                                                                                                          |                           |   |                                                                                       |
| HDMI                                          | 2.1 - 1 pc                                                                                                                                                                                                                                                                                                           |                           |   |                                                                                       |
| Audio output                                  | 1 pc                                                                                                                                                                                                                                                                                                                 |                           |   |                                                                                       |
| <b>SECTION 6 — Safety Equipment &amp; PPE</b> |                                                                                                                                                                                                                                                                                                                      |                           |   |                                                                                       |
| 38                                            | <b>EXPLOSION-PROOF VACUUM CLEANER</b>                                                                                                                                                                                                                                                                                |                           | 1 |  |
|                                               | Vacuum cleaner with stainless steel containers approved to be used for both M-class dust and ATEX Zone 22 environments. The built-in FlowSensor and acoustic warning signal monitor air speed in the suction hose to ensure it does not drop below the minimum of 20 m/s. Legislation (IEC/EN 60335-2-69) has placed |                           |   |                                                                                       |

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|------|---------------|---|---------------|---|---|--------------------------------------------------------------------------------------|
|                                                             | <p>some very tight restrictions on handling hazardous dust. The use of EC technology, which utilises a single-phase brushless motor, makes the machine applicable in ATEX Zone 22 environments. With the electrically conductive and grounded container inlet, in combination with the TYPE 22 accessories, the vacuum cleaner provides a safe and spark-free working solution.</p> <p>Washable PET fleece filter with a minimum 99.9% filtration efficiency</p> <p>Anti-static System</p> <p>Airflow sensor</p> <p>M-class hazardous dust approval</p> <p>ATEX hazardous TYPE 22 approval</p> <table><tr><td>Plug Type</td><td>Explosion Proof</td></tr><tr><td>Minimum power</td><td>1300 W</td></tr></table> | Plug Type                | Explosion Proof                    | Minimum power                | 1300 W                                                                                                                         |                     |    |                                                             |      |               |   |               |   |   |                                                                                      |
| Plug Type                                                   | Explosion Proof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Minimum power                                               | 1300 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| 39                                                          | <p><b>WET INDUSTRIAL VACUUM CLEANER</b></p> <p>Minimum requirements:</p> <table><tr><td>Productivity theoretical</td><td>≥ 1700 sqm/h</td></tr><tr><td>Pressure on the brushes (kg)</td><td>≥ 20</td></tr><tr><td>Squeegee width (mm)</td><td>≥ 700</td></tr><tr><td>Sound pressure level (ISO 11201 – L<sub>pA</sub> - dB (A))</td><td>≤ 80</td></tr><tr><td>Solution tank</td><td>✓</td></tr><tr><td>Recovery tank</td><td>✓</td></tr></table>                                                                                                                                                                                                                                                                | Productivity theoretical | ≥ 1700 sqm/h                       | Pressure on the brushes (kg) | ≥ 20                                                                                                                           | Squeegee width (mm) | ≥ 700                                                                                 | Sound pressure level (ISO 11201 – L <sub>pA</sub> - dB (A)) | ≤ 80 | Solution tank | ✓ | Recovery tank | ✓ | 1 |  |
| Productivity theoretical                                    | ≥ 1700 sqm/h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Pressure on the brushes (kg)                                | ≥ 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Squeegee width (mm)                                         | ≥ 700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Sound pressure level (ISO 11201 – L <sub>pA</sub> - dB (A)) | ≤ 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Solution tank                                               | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Recovery tank                                               | ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| 40                                                          | <p><b>SHOOTING SAFETY GOGGLES</b></p> <p><b>General information:</b></p> <p>temple inclination;<br/>antifog/antiscratch-coating;<br/>100% UVA, UVB and UVC protection up to 400 nm (nanometer);<br/>removable clip adapter for glazing (optional);<br/>adjustable length of temples;<br/>spare lenses;<br/>microfiber bag.</p> <table><tr><td>NATO Stock Number</td><td>NSN 8465–12–406-9844 (black frame)</td></tr><tr><td>Certified according to:</td><td>EN 12312–1<br/>MIL-PRF-31013<br/>MIL-PRF-32432(A)<br/>MIL-DTL-43511D (black frame)<br/>ANSI Z87.1<br/>STANAG 2920/4296<br/>EN 166 FK</td></tr></table>                                                                                              | NATO Stock Number        | NSN 8465–12–406-9844 (black frame) | Certified according to:      | EN 12312–1<br>MIL-PRF-31013<br>MIL-PRF-32432(A)<br>MIL-DTL-43511D (black frame)<br>ANSI Z87.1<br>STANAG 2920/4296<br>EN 166 FK | 20                  |  |                                                             |      |               |   |               |   |   |                                                                                      |
| NATO Stock Number                                           | NSN 8465–12–406-9844 (black frame)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| Certified according to:                                     | EN 12312–1<br>MIL-PRF-31013<br>MIL-PRF-32432(A)<br>MIL-DTL-43511D (black frame)<br>ANSI Z87.1<br>STANAG 2920/4296<br>EN 166 FK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |
| 41                                                          | <p><b>HEADPHONES FOR INSTRUCTORS (with microphone)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10                       |                                    |                              |                                                                                                                                |                     |                                                                                       |                                                             |      |               |   |               |   |   |                                                                                      |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------|----------------|----------------------------------------------|--------------------|---------|----------------|---------------------------------------------------------------------------------------|------------|---------|--|-------------------------------------------------------------------------------------|
|                    | <p>Hearing protectors with active noise reduction and two-way radio communication. Equipped with two high-frequency microphones to support the audibility of ambient sounds. Harmful sounds are limited to a safe level of 28 dB, and low frequencies are amplified. The earmuffs can adjust the volume of heard sounds and conversations depending on the needs. The use of an advanced electronic system eliminates the formation of clicks. Equipped with a smooth-running reproduction system that prevents sudden drops in the level of the sound heard. Can be activated and adjust the volume using the buttons on one cup.</p> <p>Wide cushions effectively insulate against noise. The lower part is profiled so the protectors do not interfere with the shooting.</p> <p><b>Technical requirements:</b></p> <table><tr><td>Color</td><td>Shades of Green or equivalent military/tactical colour</td></tr><tr><td>Main Color</td><td>Green or equivalent military/tactical colour</td></tr><tr><td>Hearing Protection</td><td>Active</td></tr><tr><td>Protector Type</td><td>Over-ear</td></tr><tr><td>Power Type</td><td>Battery</td></tr></table> | Color              | Shades of Green or equivalent military/tactical colour | Main Color     | Green or equivalent military/tactical colour | Hearing Protection | Active  | Protector Type | Over-ear                                                                              | Power Type | Battery |  |  |
| Color              | Shades of Green or equivalent military/tactical colour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| Main Color         | Green or equivalent military/tactical colour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| Hearing Protection | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| Protector Type     | Over-ear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| Power Type         | Battery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| 42                 | <p><b>HEADPHONES FOR STUDENTS</b></p> <p>Professional, active hearing protectors designed for shooting sports. Providing intelligent protection against noise. Offers the possibility of connecting external audio devices and the ability to adjust the attenuation level. Equipped with built-in microphones, supporting the audibility of ambient sounds. After exceeding the safe level of 85 dB, the electronic System turns off the microphones and suppresses noise. SportTac amplifies sounds below 85 dB, allowing to hear better with earmuffs than without them. It possesses the ability to adjust the volume of heard sounds and conversations depending on the needs and the situation. The use of an advanced electronic system eliminates the formation of clicks. The model is also equipped with a smooth reproduction system that prevents sudden drops in the sound level.</p> <table><tr><td>Hearing Protection</td><td>Active</td></tr><tr><td>Protector Type</td><td>Over-ear</td></tr><tr><td>Power Type</td><td>Battery</td></tr></table>                                                                                            | Hearing Protection | Active                                                 | Protector Type | Over-ear                                     | Power Type         | Battery | 10             |  |            |         |  |                                                                                     |
| Hearing Protection | Active                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| Protector Type     | Over-ear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| Power Type         | Battery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |
| 43                 | <p><b>EARPLUGS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                  |                                                        |                |                                              |                    |         |                |                                                                                       |            |         |  |                                                                                     |

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------|--------------------|------|---|--------------------------------------------------------------------------------------|
|                                                  | <p>The earplug dispenser offers convenient access to workers on the move. A simple twist accurately dispenses one earplug at a time. The reusable, free-standing or wall-hanging dispenser can be restocked with One Touch refills.</p> <table><tr><td>Signal-to-noise ratio (SNR)</td><td>36 db (per EN ISO 4869-2)</td></tr><tr><td>Quantity in one bottle</td><td>500pair/bottle</td></tr></table>                                                                                              | Signal-to-noise ratio (SNR)        | 36 db (per EN ISO 4869-2)                                                           | Quantity in one bottle | 500pair/bottle                                   |                                           |  |                                                                                       |        |                    |      |   |                                                                                      |
| Signal-to-noise ratio (SNR)                      | 36 db (per EN ISO 4869-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Quantity in one bottle                           | 500pair/bottle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| 44                                               | <p><b>TACKER FOR FIXING TARGETS</b></p> <p>Multi Tacker is ideal for fastening in a range of professional applications, such as stapling membrane to timber studs, polythene sheeting over fibreglass insulation, securing beads into pine skirting, and fixing paper and card. Ideal for fixing targets. It features an integrated staple remover as well as a staple window, which provides clear visibility of when a staple reload is required. Takes Type-A Staples and Type-J Brad Pins.</p> | 5                                  |  |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| 45                                               | <p><b>STAPLES</b></p> <table><tr><td>Galvanised</td><td></td></tr><tr><td>Back width</td><td>10,6mm</td></tr><tr><td>Width</td><td>1.27mm</td></tr><tr><td>Thickness</td><td>0.51mm</td></tr><tr><td>Quantity in 1 pack</td><td>5000</td></tr></table>                                                                                                                                                                                                                                             | Galvanised                         |                                                                                     | Back width             | 10,6mm                                           | Width                                     | 1.27mm                                                                              | Thickness                                                                             | 0.51mm | Quantity in 1 pack | 5000 | 5 |  |
| Galvanised                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Back width                                       | 10,6mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Width                                            | 1.27mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Thickness                                        | 0.51mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Quantity in 1 pack                               | 5000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| 46                                               | <p><b>WEAPON CLEANING TABLE</b></p> <p>A workbench that has been additionally covered with a layer of rubber, polyurethane, or other oil-resistant material. Furniture made of thick steel sheets.</p> <table><tr><td>Minimum dimensions: 750x1500x800mm</td></tr><tr><td>Maximum dimensions: 820x2000x700mm</td></tr><tr><td>Rigid construction.</td></tr><tr><td>Legs with plastic end caps to protect the floor.</td></tr><tr><td>Colours: blue RAL 5012 or black RAL 9017.</td></tr></table>   | Minimum dimensions: 750x1500x800mm | Maximum dimensions: 820x2000x700mm                                                  | Rigid construction.    | Legs with plastic end caps to protect the floor. | Colours: blue RAL 5012 or black RAL 9017. | 3                                                                                   |  |        |                    |      |   |                                                                                      |
| Minimum dimensions: 750x1500x800mm               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Maximum dimensions: 820x2000x700mm               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Rigid construction.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Legs with plastic end caps to protect the floor. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |
| Colours: blue RAL 5012 or black RAL 9017.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                     |                        |                                                  |                                           |                                                                                     |                                                                                       |        |                    |      |   |                                                                                      |

## G. Delivery and other Related Requirements

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Delivery date</b>                                  | The Supplier shall deliver the goods within up to 120 calendar days from UNDP's written confirmation. No delivery shall take place prior to such confirmation unless otherwise agreed in writing by UNDP. Installation and commissioning shall be completed within thirty (30) calendar days from delivery date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Delivery place / terms (INCOTERMS 2020)</b>        | <b>DDP Chisinau</b> (address: Gheorghe Asachi str. 21, Chisinau, Republic of Moldova)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Customs clearance (must be linked to INCOTERM)</b> | Shall be done by:<br><input checked="" type="checkbox"/> Supplier/Bidder<br>UNDP is available to provide support to the contractor with required documents necessary for customs clearance and VAT payment exemption.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Installation Requirements</b>                      | <p>The Supplier shall be responsible for the full installation, integration, testing and commissioning of all supplied equipment/systems at the Police Academy "Ștefan cel Mare", Chișinău, Republic of Moldova.</p> <p><del>Installation shall commence only upon written confirmation from UNDP that the facility (civil works) is ready to receive the equipment.</del> The Supplier shall submit a revised installation schedule within five (5) working days of receiving such notification.</p> <p>All installation works shall be carried out by qualified technicians. The Supplier shall coordinate installation activities with the designated UNDP project focal point and the civil works contractor to ensure minimal interference and safe site access.</p> <p>Upon completion of installation, the Supplier shall perform preliminary functional testing and system verification, in the presence of the UNDP-authorized representative and the Beneficiary, to confirm that all supplied equipment and systems are properly installed, interconnected, and operational.</p> <p>The Supplier shall make good all surfaces, frames and finishes affected by installation works, in accordance with the requirements specified under <b>"Delivery, Installation and Implementation Requirements"</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Inspection and Acceptance</b>                      | <p>The detailed inspection and acceptance of the delivered and installed specialized shooting range equipment shall be conducted in accordance with the standard acceptance procedures applicable to procured goods. All items shall be new, unused, and accompanied by the relevant certificates of conformity, quality certificates, and any other required documentation.</p> <p>For the ballistic protection components to be installed within the shooting range, including ballistic wall coverings, bullet traps, overhead baffles, bulletproof windows, ballistic doors, and any other components intended to provide ballistic protection, the Contractor shall provide ballistic test reports or certificates issued by an internationally recognized testing laboratory accredited in accordance with ISO/IEC 17025. These reports or certificates shall demonstrate that the performance characteristics of the supplied components meet or exceed the minimum requirements specified in the technical specifications.</p> <p>All delivered items and installed integrated systems, including the shooting range command and control equipment and related software, shall undergo functional testing to verify compliance with the intended design and operational requirements. Software testing shall also include verification of backup and restore functionality.</p> <p>The successful Contractor shall develop and submit detailed inspection, testing, and commissioning procedures describing the methodology for verifying compliance with the technical specifications. Upon completion of the activities, the Contractor shall provide the corresponding inspection records, test reports, and commissioning documentation demonstrating the proper functionality and performance of the supplied equipment and systems.</p> <p>The Contractor shall also provide a complete documentation package in English and/or Romanian, including user manuals, certificates, spare parts lists, maintenance plans, and any other relevant technical documentation.</p> <p>Inspection and preliminary functional testing shall be completed prior to the training and commissioning activities described under the Training and Commissioning</p> |
| <b>Training and commissioning</b>                     | Upon successful completion of installation and preliminary functional testing, the Supplier shall conduct comprehensive operational and technical maintenance training for end-user personnel. Training shall include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <ul style="list-style-type: none"> <li>• Theoretical training on system operation, safety procedures, and preventive maintenance.</li> <li>• Hands-on practical training on all installed equipment, control systems, and target management software.</li> <li>• At least two (2) sessions, for up to 10-15 end-user staff. Each session shall have minimum four (4) hours or one working day and shall take place at the Academy following installation.</li> <li>• Supplier should provide qualified trainers, training materials and cover all associated trainers-related costs (travel, accommodation, daily allowances etc.). Training materials (manuals, guides, quick-reference cards) shall be provided in English and/or Romanian.</li> </ul> <p>UNDP will facilitate logistics on site (meals, venue-related arrangements and local logistical support)</p> <p>Commissioning shall take place after completion of installation, system verification, and training activities. Commissioning shall include <b>operational</b> testing of all installed equipment and systems in the presence of the UNDP-authorized representative and the Beneficiary, <b>to verify the proper operation of the complete installed solution under normal operating conditions.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Warranty Period</b>                | <p>The Supplier shall cover all equipment against material defects, defects in workmanship, and premature failures under normal use and service, for a minimum period of twelve (12) months for all equipment or longer where the manufacturer's standard warranty period is higher.</p> <p>The warranty period shall commence from the date of formal Acceptance of installation and commissioning, as certified by UNDP and the Beneficiary (General Police Inspectorate).</p> <p>For the purpose of this clause, "Acceptance" shall mean the final acceptance of works following successful delivery, installation, commissioning, training, submission of all required documentation, and signature of the Acceptance/Commissioning Protocol by UNDP and/or the Beneficiary.</p> <p>The warranty shall include an operation and performance guarantee and be supported by the manufacturer's warranty on all main components. The Supplier shall provide the relevant manufacturer's warranty certificates or equivalent written confirmation together with the handover documentation.</p> <p>During warranty period, the Supplier shall, at its own cost and expense, repair or replace any defective equipment or parts. The Supplier shall cover all associated costs, including diagnostics, labor, spare parts, transport, insurance, customs and reinstallation.</p> <p>Any repaired or replaced equipment or component shall carry the remainder of the original warranty or for an additional twelve (12) months from the date of repair/replacement, whichever period is longer. Warranty period shall be extended by any downtime while the equipment is unavailable due to a warranty issue.</p> <p><b>Required Documentation:</b></p> <p>Bidders shall describe in their offer the applicable warranty and post-warranty conditions, including service procedures, response/repair times, spare-parts availability and software/firmware update policy. All software and firmware updates required for normal operation and security shall be provided free of charge during the warranty period.</p> <p>The Bidder must provide a valid service contract or written confirmation from at least one authorized or qualified service provider located in the Republic of Moldova or, where no such provider is available, from an authorized or qualified regional service provider. Such confirmation shall demonstrate the availability of warranty and technical support services for the offered equipment and systems. Where regional servicing is required, all logistics, pickup, shipment, return and customs costs shall be borne by the Supplier at no additional cost to UNDP and/or the beneficiary.</p> <p>After Acceptance, the Supplier shall provide warranty certificates (or equivalent manufacturer documents) to the beneficiary.</p> |
| <b>Technical Support Requirements</b> | <p>The Bidder will confirm availability of original spare parts and consumables will be available for at least three (3) years from the date of Acceptance by UNDP and the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                | <p>Beneficiary.</p> <p>The Supplier shall provide the following methods of technical support: on-site support and/or online support.</p> <p>The response time for technical queries shall not exceed three (3) working days from receipt of the request.</p> <p>In case on-site support is needed, it shall be provided within ten (10) working days from the moment of the beneficiary's and/or UNDP's notification.</p> |
| <b>After-sale services Requirements</b>                                                                        | <p><input checked="" type="checkbox"/> Warranty on parts and labor for minimum period described above</p> <p>The Bidder shall confirm warranty and after-sales service arrangements in Moldova or through an authorized regional service provider, with all logistics at Supplier's cost.</p>                                                                                                                             |
| <b>Payment Terms</b>                                                                                           | <p><input checked="" type="checkbox"/> 100% within 30 days upon invoice and written acceptance after delivery, installation, commissioning, training, documentation and signed acceptance protocol.</p>                                                                                                                                                                                                                   |
| <b>Certificates and other technical documents</b>                                                              | <p><input checked="" type="checkbox"/> Technical passport (certificates) for installed equipment</p> <p><input checked="" type="checkbox"/> Instructions for operation of equipment and systems</p>                                                                                                                                                                                                                       |
| <b>Conditions for Release of Payment</b>                                                                       | <p><input checked="" type="checkbox"/> Written acceptance of goods based on full compliance with ITB requirements, confirmed by UNDP and Beneficiary</p>                                                                                                                                                                                                                                                                  |
| <b>All documentations, Including catalogues, instructions and operating manuals, shall be in this language</b> | <p><input checked="" type="checkbox"/> English and/or Romanian</p>                                                                                                                                                                                                                                                                                                                                                        |

## **SECTION 6: CONDITIONS OF CONTRACT AND CONTRACT FORMS**

### **6.1 General Conditions of Contract**

In the event of a Contract, the following General Conditions of Contract (GCC) will apply: UNDP General Terms and Conditions for Contracts.

The conditions are available at: <http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html>

### **6.2 Special Conditions of Contract**

The following Special Conditions of Contract (SCC) shall supplement and/or amend the General Conditions of Contract. Whenever there is a conflict, the provisions herein shall prevail over those in the GCC.

n/a

### **6.3 Contract Form**

In the event of an award, the following sample Contract will be used: Contract for Goods and/or Services to UNDP.

The conditions are available at: <http://www.undp.org/content/undp/en/home/procurement/business/how-we-buy.html>

## 6.4 Performance Security

**Performance Security must be issued using the official letterhead of the Issuing Bank.  
Except for indicated fields, no changes may be made on this template.**

---

### PERFORMANCE SECURITY

This instruction section, as well as all footnotes, headers and any other instructions in this template, are only for the Business Unit's guidance and should be deleted before it is sent to the Contractor for review and signature.

How to use this template:

1. This document must be finalized **using the official letterhead of the Issuing Bank**.
2. Except for indicated fields, no changes may be made on this template.
3. If the RFP/ITB requires the submission of a Performance Security, which shall be made a condition to the signing and effectivity of the contract, the Performance Security that the Proposer's Bank will issue shall be based on use the contents of this template. No change can be made to this template without the prior approval of the Legal Office, Bureau of Management Services, UNDP.

---

#### **INSERT LETTERHEAD OF THE BANK**

**[date]**

To: Beneficiary  
United Nations Development Programme (UNDP)  
**[insert address]**

Contractor  
**[insert information on contractor]**  
Reference: Guarantee No. **[insert number]**

Dear Sirs,

WHEREAS, the United Nations Development Programme (the "Beneficiary") and **[Name of Contractor]** (the "Contractor") have entered into Contract No. **[contract number]** for **[insert description of contract]**, which entered into force on **[date]** (the "Contract");

WHEREAS, the Contract requires that the Contractor furnishes a bank guarantee for a sum specified in the Contract as security for the Contractor's satisfactory compliance with its obligations under the Contract;

WHEREAS, we **[Name of the Bank]** (the "Guarantor"), have agreed to give the Contractor such Guarantee;

NOW THEREFORE, we, the Guarantor, hereby undertake to pay to the Beneficiary, upon the Beneficiary's first written demand and without cavil or arguments any sum or sums not exceeding in the aggregate **[currency][amount in words and figures]** or such lesser sum of money as the Beneficiary may by such written demand require to be paid, accompanied by the Beneficiary's written statement that the Contractor is in breach of its obligations under the Contract, without the need to specify, prove or show grounds or reasons for such demand. Such statement shall be conclusive evidence of the Beneficiary's entitlement to payment in the amount demanded, up to the amount of this Guarantee.

The maximum guaranteed amount under this Guarantee is **[currency] [amount in words and figures]**.

We, the Guarantor, further agree that no change or addition to or other modification of the terms of the Contract or of the works, goods and services acquired thereunder, which may be made between the Beneficiary and the Contractor, shall in any way release us, the Guarantor, from any liability under this Guarantee, and we hereby waive the notice of any such change, addition or modification.

This Guarantee shall be valid until thirty (30) days after the date of issuance by the Beneficiary of a certificate of satisfactory performance and full completion by the Contractor of its obligations under the Contract.

Subject to the paragraph below, this Guarantee is governed by the Uniform Rules for Demand Guarantees, ICC Publication No. 758. The supporting statement under Article 15(a) thereof is excluded.

Nothing herein or related hereto shall be deemed a waiver express or implied of the privileges and immunities of the United Nations, including its subsidiary organs nor shall it be interpreted or applied in a manner inconsistent with such privileges and immunities.

***SIGNATURE AND SEAL OF THE GUARANTOR BANK***

---

Date:

Name of Bank:

Address:

## **SECTION 7: BIDDING FORMS**

**Form A: Bid Confirmation**

**Form B: Checklist**

**Form C: Bid Submission**

**Form D: Bidder Information**

**Form E: Joint Venture / Consortium / Association Information**

**Form F: Eligibility and Qualification**

**Form G: Technical Bid**

**Form H: Price Schedule**

**Form I: Bid Security** *[scanned copy included in online submission and original submitted not later than 10 (ten) days after the submission deadline at the address indicated in Section 3 above]*

**Annex 1: Technical compliance table**

## FORM A: BID CONFIRMATION

Please acknowledge receipt of this ITB by completing this form and returning it by email to the address, and by the date specified, in the Letter of Invitation.

To: Insert name of contact person

Email: Insert contact person's email - do not enter secure bid email address

From: Insert name of bidder

Subject ITB reference: **ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova**

| Check the appropriate box | Description                                                                                                  |
|---------------------------|--------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>  | <b>YES</b> , we intend to submit a bid.                                                                      |
| <input type="checkbox"/>  | <b>NO</b> . We are unable to submit a competitive offer for the requested goods/works/services at the moment |

If you selected NO above, please state the reason(s) below:

| Check applicable                                      | Description                                                                                                                             |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                              | The requested goods/services are not within our range of supply                                                                         |
| <input type="checkbox"/>                              | We are unable to submit a competitive offer for the requested products at the moment                                                    |
| <input type="checkbox"/>                              | The requested products are not available at the moment                                                                                  |
| <input type="checkbox"/>                              | We cannot meet the requested specifications                                                                                             |
| <input type="checkbox"/>                              | We cannot offer the requested type of packing                                                                                           |
| <input type="checkbox"/>                              | We can only offer FCA prices                                                                                                            |
| <input type="checkbox"/>                              | The information provided for bidding purposes is insufficient                                                                           |
| <input type="checkbox"/>                              | Your ITB is too complicated                                                                                                             |
| <input type="checkbox"/>                              | Insufficient time is allowed to prepare a bid                                                                                           |
| <input type="checkbox"/>                              | We cannot meet the delivery requirements                                                                                                |
| <input type="checkbox"/>                              | We cannot adhere to your terms and conditions e.g. payment terms, request for performance security, etc.. Please provide details below. |
| <input type="checkbox"/>                              | Sustainability criteria/requirements are too stringent (if applicable)                                                                  |
| <input type="checkbox"/>                              | We do not export                                                                                                                        |
| <input type="checkbox"/>                              | We do not sell to the UN                                                                                                                |
| <input type="checkbox"/>                              | Your volume is too small and does not meet our order quantity                                                                           |
| <input type="checkbox"/>                              | Our production capacity is currently full                                                                                               |
| <input type="checkbox"/>                              | We are closed during the holiday season                                                                                                 |
| <input type="checkbox"/>                              | We had to give priority to other clients' requests                                                                                      |
| <input type="checkbox"/>                              | We do not sell directly but through distributors                                                                                        |
| <input type="checkbox"/>                              | We have no after-sales service available                                                                                                |
| <input type="checkbox"/>                              | The person handling the bids is away from the office                                                                                    |
| <input type="checkbox"/>                              | Other (please provide reasons below):                                                                                                   |
| Further information: Click or tap here to enter text. |                                                                                                                                         |
| <input type="checkbox"/>                              | We would like to receive future ITBs for this type of goods                                                                             |
| <input type="checkbox"/>                              | We don't want to receive ITBs for this type of goods                                                                                    |

Questions to the bidder concerning the reasons for NO BID should be addressed to Click or tap here to enter text.  
phone Click or tap here to enter number., email Click or tap here to enter text.

## FORM B: CHECKLIST

This form serves as a checklist for preparation of your bid. Please complete the returnable bidding forms in accordance with the instructions and return them as part of your bid submission. No alteration to the format of forms shall be permitted and no substitution shall be accepted.

Before submitting your bid, please ensure compliance with the instructions in Section 2: Instructions to Bidders and Section 3: Data Sheet.

### Technical bid:

|                                                                                                                                                                                                          |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Have you duly completed all the returnable bidding forms?</b>                                                                                                                                         |                          |
| ▪ Form C: Bid Submission                                                                                                                                                                                 | <input type="checkbox"/> |
| ▪ Form D: Bidder Information                                                                                                                                                                             | <input type="checkbox"/> |
| ▪ Form E: Joint Venture/Consortium/Association Information                                                                                                                                               | <input type="checkbox"/> |
| ▪ Form F: Eligibility and Qualification                                                                                                                                                                  | <input type="checkbox"/> |
| ▪ Form G: Technical Bid/Bill of Quantities/ Annex 1: Technical Compliance Table                                                                                                                          | <input type="checkbox"/> |
| ▪ Form I: Bid Security <i>[scanned copy included in online submission and original submitted not later than 10 (ten) days after the submission deadline at the address indicated in Section 3 above]</i> | <input type="checkbox"/> |
| <b>Have you provided the required documents to establish compliance with the evaluation criteria in Section 4?</b>                                                                                       | <input type="checkbox"/> |
| <b>Have you provided the required documents in support of Form D: Bidder Information?</b>                                                                                                                | <input type="checkbox"/> |

### Price Schedule:

|                          |                          |
|--------------------------|--------------------------|
| ▪ Form H: Price Schedule | <input type="checkbox"/> |
|--------------------------|--------------------------|

## FORM C: BID SUBMISSION

|                 |                                                                                                  |       |                               |
|-----------------|--------------------------------------------------------------------------------------------------|-------|-------------------------------|
| Name of bidder: | Click or tap here to enter text.                                                                 | Date: | Click or tap to enter a date. |
| ITB reference:  | <b>ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova</b> |       |                               |

We, the undersigned, offer to supply the goods and related services required for Click or tap here to enter text.in accordance with your Invitation to Bid No. **ItB26/03115**. We hereby submit our bid, which includesthis Technical Bid and Price Schedule.

The total price of our bid, excluding any discounts offered below as per the total amount indicated directly in our response in the system.

The discounts offered and the methodology of their application are:

- **Discounts:** If our bid is accepted, the following discounts shall apply Specify in detail each discount offered and the specific item of the Schedule of Requirement to which it applies, including if applicable discounts for accelerated payment.
- **Methodology of application of the discounts:** The discounts shall be applied using the following method: Specify in detail the method that shall be used to apply the discounts

**Bidder Declaration:** on behalf of our firm, its affiliates, subsidiaries and employees, including any JV / Consortium / Association members or subcontractors or suppliers for any part of the contract.

| Yes                      | No                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <b>Requirements and Terms and Conditions:</b> I/We have read and fully understand the ITB, including the ITB Information and Data Sheet, Schedule of Requirements, the General Conditions of Contract and any Special Conditions of Contract. I/we confirm that the bidder agrees to be bound by them.                                                                                                                                                                                                                                                                   |
| <input type="checkbox"/> | <input type="checkbox"/> | I/We confirm that the bidder has the necessary capacity, capability and necessary licenses to fully meet or exceed the requirements and will be available to deliver throughout the relevant contract period.                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> | <input type="checkbox"/> | <b>Ethics:</b> In submitting this bid I/we warrant that the bidder: has not entered into any improper, illegal, collusive or anti-competitive arrangements with any competitor; has not directly or indirectly approached any representative of the buyer (other than the point of contact) to lobby or solicit information in relation to the ITB; has not attempted to influence, or provide any form of personal inducement, reward or benefit to any representative of the buyer.                                                                                    |
| <input type="checkbox"/> | <input type="checkbox"/> | I/We confirm to undertake not to engage in proscribed practices, or any other unethical practice, with the UN or any other party, and to conduct business in a manner that averts any financial, operational, reputational or other undue risk to the UN and we have read the United Nations Supplier Code of Conduct : <a href="https://www.un.org/Depts/ptd/about-us/un-supplier-code-conduct">https://www.un.org/Depts/ptd/about-us/un-supplier-code-conduct</a> and acknowledge that it provides the minimum standards expected of suppliers to the UN.              |
| <input type="checkbox"/> | <input type="checkbox"/> | <b>Conflict of interest:</b> I/We warrant that the bidder has no actual, potential or perceived conflict of Interest in submitting this bid, or entering into a contract to deliver the requirements. Where a conflict of interest arises during the ITB process the bidder will report it immediately to the Procuring Organisation's Point of Contact.                                                                                                                                                                                                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | <b>Prohibitions, Sanctions:</b> I/We hereby declare that our firm, ultimate beneficial owners, its affiliates or subsidiaries or employees, including any JV/Consortium members or subcontractors or suppliers for any part of the contract is not under procurement prohibition by the United Nations, including but not limited to prohibitions derived from the Compendium of United Nations Security Council Sanctions Lists and have not been suspended, debarred, sanctioned or otherwise identified as ineligible by any UN Organization or the World Bank Group. |
| <input type="checkbox"/> | <input type="checkbox"/> | I/We do not employ, or anticipate employing, any person(s) who is, or has been a UN staff member within the last year, if said UN staff member has or had prior professional dealings with our firm in his/her capacity as UN staff member within the last three years of service with the UN (in accordance with UN post-employment restrictions published in ST/SGB/2006/15);                                                                                                                                                                                          |
| <input type="checkbox"/> | <input type="checkbox"/> | <b>Bankruptcy:</b> I/We have not declared bankruptcy, are not involved in bankruptcy or receivership proceedings, and there is no judgment or pending legal action against them that could impair their operations in the foreseeable future.                                                                                                                                                                                                                                                                                                                            |

|                          |                          |                                                                                                                                                                                      |
|--------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <b>Bid Validity Period:</b> I/We confirm that this bid, including the price, remains open for acceptance for the bid validity period.                                                |
| <input type="checkbox"/> | <input type="checkbox"/> | I/We understand and recognize that you are not bound to accept any bid you receive and we certify that the goods offered in our bid are new and unused.                              |
| <input type="checkbox"/> | <input type="checkbox"/> | By signing this declaration, the signatory below represents, warrants and agrees that he/she has been authorised by the Organisation/s to make this declaration on its/their behalf. |

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*[Stamp with official stamp of the bidder]*

## FORM D: BIDDER INFORMATION

|                                                                                                                                                 |                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ITB Reference</b>                                                                                                                            | <b>ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova</b>                                                                  |
| <b>Legal name of bidder</b>                                                                                                                     | Click or tap here to enter text.                                                                                                                                  |
| <b>Legal Address, City, Country</b>                                                                                                             | Click or tap here to enter text.                                                                                                                                  |
| <b>Website</b>                                                                                                                                  | Click or tap here to enter text.                                                                                                                                  |
| <b>Year of registration</b>                                                                                                                     | Click or tap here to enter text.                                                                                                                                  |
| <b>Bidder's Authorized Representative information</b>                                                                                           | Name and Title: Click or tap here to enter text.<br>Telephone numbers: Click or tap here to enter text.<br>Email: Click or tap here to enter text.                |
| <b>Legal structure</b>                                                                                                                          | Choose an item.                                                                                                                                                   |
| <b>Organisational type</b>                                                                                                                      | Choose an item.                                                                                                                                                   |
| <b>Current Licenses, if any, and permits (with dates, numbers and expiration dates)</b>                                                         | Click or tap here to enter text.                                                                                                                                  |
| <b>No. of full-time employees</b>                                                                                                               | Click or tap here to enter number.                                                                                                                                |
| <b>No. of staff involved in similar supply contracts</b>                                                                                        | Click or tap here to enter number.                                                                                                                                |
| <b>Are you a UNGM registered vendor?</b>                                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, insert UNGM Vendor Number                                                                     |
| <b>Years of supplying to UN organisations</b>                                                                                                   | Click or tap here to enter text.                                                                                                                                  |
| <b>Are you a UNDP vendor?</b>                                                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, insert Vendor Number                                                                          |
| <b>Countries of operation</b>                                                                                                                   | Click or tap here to enter text.                                                                                                                                  |
| <b>Subsidiaries in the region (please indicate names of subsidiaries and addresses, if relevant to the bid)</b>                                 | Click or tap here to enter text.                                                                                                                                  |
| <b>Commercial Representatives in the country: Name/Address/Phone (for international companies only)</b>                                         | Click or tap here to enter text.                                                                                                                                  |
| <b>Quality Assurance Certification (e.g. ISO 9000 or Equivalent) (If yes, provide a Copy of the valid Certificate):</b>                         | Click or tap here to enter text.                                                                                                                                  |
| <b>Presence and characteristics of in-house quality control laboratory (if relevant to bid)</b>                                                 | Click or tap here to enter text.                                                                                                                                  |
| <b>Does your Company have a corporate environmental policy or environmental management system such as ISO 14001 or ISO 14064 or equivalent?</b> | Tick all that apply and <b>provide supporting documentation.</b><br><input type="checkbox"/> Corporate Environmental Policy<br><input type="checkbox"/> ISO 14001 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> ISO 14064<br><input type="checkbox"/> Other, specify <a href="#">Click or tap here to enter text.</a>                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b>Does your organization demonstrate significant commitment to sustainability, including the following aspects that have been identified in the UN Sustainable Procurement Framework?</b></p> <ul style="list-style-type: none"> <li>• <b>Environmental:</b> prevention of pollution, sustainable resources; climate change and mitigation and the protection of the environment, biodiversity.</li> <li>• <b>Social:</b> human rights and labour issues, gender equality, sustainable consumption, and social health and wellbeing.</li> <li>• <b>Economic:</b> whole life cycle costing, local communities and small or medium enterprises, and supply chain sustainability.</li> </ul> | <p>Attach a formal statement that outlines your organisation's commitment to sustainability, where possible providing evidence of tangible results that demonstrate progress such as:</p> <p>Tick all that are attached:</p> <p><input type="checkbox"/> Formal statement</p> <p><input type="checkbox"/> Sustainability report</p> <p><input type="checkbox"/> UN Global Compact Communication on Progress</p> <p><input type="checkbox"/> Other, specify <a href="#">Click or tap here to enter text.</a></p> |
| <p><b>Does your company belong to a diverse supplier group including micro, small or medium sized enterprise, women or youth owned business or other?</b></p> <p><i>(If yes, please provide details and documentation)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><a href="#">Click or tap here to enter text.</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>Is your company a member of the UN Global Compact</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>Choose an item.</p> <p>If yes, please provide a link to your Global Compact profile:</p> <p><a href="#">Click or tap here to enter text.</a></p>                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>Bank Information</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Bank Name: <a href="#">Click or tap here to enter text.</a></p> <p>Bank Address: <a href="#">Click or tap here to enter text.</a></p> <p>IBAN: <a href="#">Click or tap here to enter text.</a></p> <p>SWIFT/BIC: <a href="#">Click or tap here to enter text.</a></p> <p>Account Currency: <a href="#">Click or tap here to enter text.</a></p> <p>Bank Account Number: <a href="#">Click or tap here to enter text.</a></p>                                                                                |
| <p><b>Contact person that <a href="#">Click or tap here to enter text.</a> may contact for requests for clarifications during bid evaluation</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Name and Title: <a href="#">Click or tap here to enter text.</a></p> <p>Telephone numbers: <a href="#">Click or tap here to enter text.</a></p> <p>Email: <a href="#">Click or tap here to enter text.</a></p>                                                                                                                                                                                                                                                                                               |

**FORM E: JOINT VENTURE/CONSORTIUM/ASSOCIATION INFORMATION**

|                 |                                                                                                  |       |                               |
|-----------------|--------------------------------------------------------------------------------------------------|-------|-------------------------------|
| Name of bidder: | Click or tap here to enter text.                                                                 | Date: | Click or tap to enter a date. |
| ITB reference:  | <b>ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova</b> |       |                               |

To be completed and returned with your bid if the bid is submitted as a Joint Venture/Consortium/Association.

| No | Name of Partner and contact information ( <i>address, telephone numbers, fax numbers, e-mail address</i> ) | Proposed proportion of responsibilities (in %) and type of goods, works and/or services to be performed |
|----|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1  | Click or tap here to enter text.                                                                           | Click or tap here to enter text.                                                                        |
| 2  | Click or tap here to enter text.                                                                           | Click or tap here to enter text.                                                                        |
| 3  | Click or tap here to enter text.                                                                           | Click or tap here to enter text.                                                                        |

|                                                                                                                                                                                          |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Name of leading partner</b><br><br>(with authority to bind the JV, Consortium, Association during the ITB process and, in the event a Contract is awarded, during contract execution) | Click or tap here to enter text. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|

We have attached a copy of the below referenced document signed by every partner, which details the likely legal structure of and the confirmation of joint and severable liability of the members of the said joint venture:

☐ Letter of intent to form a joint venture **OR** ☐ JV/Consortium/Association agreement.

We hereby confirm that if the contract is awarded, all parties of the Joint Venture/Consortium/Association shall be jointly and severally liable to Click or tap here to enter text for the fulfilment of the provisions of the Contract.

Name of partner: \_\_\_\_\_ Name of partner: \_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

Name of partner: \_\_\_\_\_ Name of partner: \_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

## FORM F: ELIGIBILITY AND QUALIFICATION FORM

|                 |                                                                                                  |       |                               |
|-----------------|--------------------------------------------------------------------------------------------------|-------|-------------------------------|
| Name of bidder: | Click or tap here to enter text.                                                                 | Date: | Click or tap to enter a date. |
| ITB reference:  | <b>ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova</b> |       |                               |

*If JV/Consortium/Association, to be completed by each partner.*

### History of Non- Performing Contracts

| <input type="checkbox"/> No non-performing contracts during the last 3 years |                                    |                                                                         |                                        |
|------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Contract(s) not performed in the last 3 years       |                                    |                                                                         |                                        |
| Year                                                                         | Non- performed portion of contract | Contract Identification                                                 | Total Contract Amount (state currency) |
|                                                                              |                                    | Name of Client:<br>Address of Client:<br>Reason(s) for non-performance: |                                        |

### Litigation History (including pending litigation)

| <input type="checkbox"/> No litigation history for the last 3 years |                                    |                                                                                                                                                     |                                        |
|---------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Litigation History as indicated below      |                                    |                                                                                                                                                     |                                        |
| Year of dispute                                                     | Amount in dispute (state currency) | Contract Identification                                                                                                                             | Total Contract Amount (state currency) |
|                                                                     |                                    | Name of Client:<br>Address of Client:<br>Matter in dispute:<br>Party who initiated the dispute:<br>Status of dispute:<br>Party awarded if resolved: |                                        |

### Previous Relevant Experience

Please list only previous similar assignments successfully completed in the last **five (5) years**.

List only those assignments for which the bidder was legally contracted or sub-contracted by the Client as a company or was one of the Consortium/JV partners. Assignments completed by the bidder's individual experts working privately or through other firms cannot be claimed as the relevant experience of the bidder, or that of the bidder's partners or sub-consultants, but can be claimed by the Experts themselves in their CVs. The bidder should be prepared to substantiate the claimed experience by presenting copies of relevant documents and references if so requested.

| Project name & Country of Assignment | Client & Reference Contact Details | Contract Value (state currency) | Period of activity and status (month/ year) | Types of activities undertaken and role (Contractor, sub-contractor or consortium member) |
|--------------------------------------|------------------------------------|---------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|
|                                      |                                    |                                 |                                             |                                                                                           |
|                                      |                                    |                                 |                                             |                                                                                           |
|                                      |                                    |                                 |                                             |                                                                                           |

*Bidders may also attach their own Project Data Sheets with more details for assignments above.*

☐ Attached are the Statements of Satisfactory Performance from the Top 3 (three) Clients or more.

#### Financial Standing

|                                                                     |      |     |        |
|---------------------------------------------------------------------|------|-----|--------|
| <b>Annual Turnover for the last 3 years</b>                         | 2023 | USD | Amount |
|                                                                     | 2024 | USD | Amount |
|                                                                     | 2025 | USD | Amount |
| <b>Latest Credit Rating (if any), indicate the source and date.</b> |      |     |        |

| <b>Financial information</b><br>(state currency)   | <b>Historic information for the last three (3) years</b> |      |      |
|----------------------------------------------------|----------------------------------------------------------|------|------|
|                                                    | 2023                                                     | 2024 | 2025 |
|                                                    | <i>Information from Balance Sheet</i>                    |      |      |
| Total Assets (TA)                                  |                                                          |      |      |
| Total Liabilities (TL)                             |                                                          |      |      |
| Current Assets (CA)                                |                                                          |      |      |
| Current Liabilities (CL)                           |                                                          |      |      |
|                                                    | <i>Information from Income Statement</i>                 |      |      |
| Total / Gross Revenue (TR)                         |                                                          |      |      |
| Profits Before Taxes (PBT)                         |                                                          |      |      |
| Net Profit                                         |                                                          |      |      |
| Current Ratio (current assets/current liabilities) |                                                          |      |      |

☐ Attached are copies of the audited financial statements (balance sheets, including all related notes, and income statements) for the years required above complying with the following condition:

- Must reflect the financial situation of the bidder or party to a JV, and not sister or parent companies;
- Historic financial statements must be audited by a certified public accountant;
- Historic financial statements must correspond to accounting periods already completed and audited. No statements for partial periods shall be accepted.

## FORM G: TECHNICAL BID

|                 |                                                                                                  |       |                               |
|-----------------|--------------------------------------------------------------------------------------------------|-------|-------------------------------|
| Name of bidder: | Click or tap here to enter text.                                                                 | Date: | Click or tap to enter a date. |
| ITB reference:  | <b>ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova</b> |       |                               |

The Bidder's Bid should be organized to follow this format of the Technical Bid. Where the bidder is presented with a requirement or asked to use a specific approach, the bidder must not only state its acceptance, but also describe how it intends to comply with the requirements. Where a descriptive response is requested, failure to provide the same will be viewed as non-responsive.

### SECTION 1: Bidder's qualification, capacity and expertise

- 1.1 General organizational capability which is likely to affect implementation: management structure, financial stability and project financing capacity, project management controls, extent to which any work would be subcontracted (if so, provide details).  
*[Please provide the required information]*
- 1.2 Relevance of specialized knowledge and experience on similar engagements done in the region/country.  
*[Please provide the required information]*
- 1.3 Quality assurance procedures and risk mitigation measures.  
*[Please provide the required information]*
- 1.4 Organization's commitment to sustainability.  
*[Please provide the required information]*

### SECTION 2: Scope of Supply, Technical Specifications, and Related Services

This section should demonstrate the Bidder's responsiveness to the specification by identifying the specific components proposed, addressing the requirements, as specified, point by point; providing a detailed description of the essential performance characteristics proposed; and demonstrating how the proposed bid meets or exceeds the requirements/specifications. All important aspects should be addressed in sufficient detail.

- 2.1 A detailed description of how the Bidder will deliver the required goods and services appropriate to local conditions and the project environment, including how service elements will be organized, controlled, and delivered.  
*[Please provide the required information]*
- 2.2 Annual supplier delivery capacity for the items offered (e.g., lanes/target systems, bullet traps, baffles, cladding).  
*[Please provide the required information]*
- 2.3 Details of the Bidder's internal technical and quality assurance review mechanisms relevant to shooting range equipment.  
*[Please provide the required information]*
- 2.4 Delivery schedule, including production/fabrication, shipping, and on-site installation and commissioning, indicating the sequence of activities and timing.  
*[Please provide the required information]*
- 2.5 Description of sustainability measures to be integrated in contract execution (materials, packaging/waste, energy efficiency, local workforce).  
*[Please provide the required information]*

**IMPORTANT: Bidders shall provide all the applicable data of the goods offered in the excel attachment Annex 1: Technical Compliance Table. Failing to do so will result in the bid being non-compliant to technical requirements. Corresponding attachment Annex 1 shall form part of the bidder's offer.**

## FORM H: PRICE SCHEDULE

|                 |                                                                                                  |       |                               |
|-----------------|--------------------------------------------------------------------------------------------------|-------|-------------------------------|
| Name of bidder: | Click or tap here to enter text.                                                                 | Date: | Click or tap to enter a date. |
| ITB reference:  | <b>ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova</b> |       |                               |

Bidders shall fill in these Price Schedule Forms in accordance with the instructions indicated. The Price Schedule must include a detailed cost breakdown of all goods and related services to be provided. Separate figures must be provided for each functional grouping or category, if any.

**Currency of Bid: MDL and USD for local bidders and USD for international bidders**

**TABLE 1: Offer to Supply Equipment Compliant with Technical Specifications and Requirements**

*Bidders shall fill unit price per each Cost Item. All items shall be provided.*

| ITEM NO.                           | ITEM NAME                                                                           | UOM | QUANTITY | UNIT PRICE,<br>(VAT 0%)  | TOTAL PRICE,<br>(VAT 0%) |
|------------------------------------|-------------------------------------------------------------------------------------|-----|----------|--------------------------|--------------------------|
|                                    |                                                                                     |     |          | [please insert currency] | [please insert currency] |
| STRUCTURAL SAFETY ELEMENTS         |                                                                                     |     |          |                          |                          |
| 1                                  | BULLETPROOF WINDOW                                                                  | sqm | 3.75     |                          |                          |
| 2                                  | ENTRANCE DOOR TO THE SHOOTING HALL                                                  | pcs | 1        |                          |                          |
| 3                                  | ENTRANCE DOOR TO THE SHOOTING RANGE AIR LOCK                                        | pcs | 1        |                          |                          |
| 4                                  | DOOR TO THE MOVING WALL AND SHIELD STORAGE                                          | pcs | 1        |                          |                          |
| WALL LININGS & OVERHEAD BAFFLES    |                                                                                     |     |          |                          |                          |
| 5                                  | WALLS S1 — ACOUSTIC ATTENUATION (STANDS AREA)                                       | sqm | 64       |                          |                          |
| 6                                  | WALLS S2 — ACOUSTIC ATTENUATION (SHOOTING AREA + ABOVE S3)                          | sqm | 36.4     |                          |                          |
| 7                                  | WALLS S3 — BALLISTIC WALL COVERING (SHOOTING AREA)                                  | sqm | 167.2    |                          |                          |
| 8                                  | WALLS S4 — WALL COVERING (STAND AREA, ADDITIONAL)                                   | sqm | 7.6      |                          |                          |
| 9                                  | WALLS S5 — WALL COVERING (SHOOTING AREA, BACK WALL)                                 | sqm | 25.9     |                          |                          |
| 10                                 | WALLS S6 — WALL COVERING (SHOOTING AREA, BACK WALL)                                 | sqm | 28       |                          |                          |
| 11                                 | FLOOR                                                                               | sqm | 477.9    |                          |                          |
| 12                                 | OVERHEAD BAFFLE NO. P1, P4 — FRONT AND BOTTOM BEAM COVER                            | set | 2        |                          |                          |
| 13                                 | OVERHEAD BAFFLE NO. P2, P3 — FRONT BEAM COVER                                       | set | 2        |                          |                          |
| 14                                 | OVERHEAD BAFFLE NO. P5 — FRONT BEAM COVER AND TARGET TRANSPORTER TENSION PROTECTION | set | 1        |                          |                          |
| 15                                 | SYSTEMIC MOVABLE WALLS                                                              | set | 1        |                          |                          |
| BULLET TRAPS                       |                                                                                     |     |          |                          |                          |
| 16                                 | MAIN BULLET TRAP                                                                    | set | 1        |                          |                          |
| 17                                 | SIDE BULLET TRAP                                                                    | set | 98       |                          |                          |
| 18                                 | MOVABLE BULLET TRAP                                                                 | pcs | 4        |                          |                          |
| TARGET RETRIEVAL & CONTROL SYSTEMS |                                                                                     |     |          |                          |                          |
| 19                                 | TARGET RETRIEVAL SYSTEM (LONGITUDINAL, FIXED 25 M LANE)                             | set | 6        |                          |                          |
| 20                                 | TARGET RETRIEVAL SYSTEM — TRANSVERSE                                                | set | 1        |                          |                          |
| 21                                 | UNIVERSAL SYSTEM FOR SITUATIONAL SHOOTING WITH COMPUTER HIT REGISTRATION            | set | 1        |                          |                          |
| 22                                 | FIVE TARGET TURNTABLE STATIONS WITH BULLETPROOF COVER                               | set | 1        |                          |                          |
| 23                                 | ADJUSTABLE SHOOTING TABLE                                                           | pcs | 8        |                          |                          |
| 24                                 | NET SHOOTING STALLS                                                                 | pcs | 5        |                          |                          |
| 25                                 | STEEL CHAMBER FOR WEAPON DISCHARGE AND CONTROL                                      | pcs | 1        |                          |                          |
| 26                                 | TROLLEY FOR PAPER TARGETS                                                           | pcs | 1        |                          |                          |

|                                                       |                                                             |         |    |  |  |
|-------------------------------------------------------|-------------------------------------------------------------|---------|----|--|--|
| 27                                                    | PLATFORM TROLLEY                                            | pcs     | 1  |  |  |
| 28                                                    | WOODEN FIELD SCREEN — LARGE WITH WINDOW (WITHOUT GLASS)     | pcs     | 4  |  |  |
| 29                                                    | WOODEN FIELD SCREEN — SMALL                                 | pcs     | 4  |  |  |
| 30                                                    | CONTAINER — LOCKABLE FOR USED BULLETS                       | pcs     | 1  |  |  |
| <b>ELECTRONIC &amp; AUDIO-VISUAL SYSTEMS</b>          |                                                             |         |    |  |  |
| 31                                                    | RGB LED STROBE                                              | pcs     | 2  |  |  |
| 32                                                    | POLICE WARNING SIREN                                        | pcs     | 1  |  |  |
| 33                                                    | PUBLIC ADDRESS (PA) SYSTEM                                  | set     | 1  |  |  |
| 34                                                    | SPEAKERS                                                    | pcs     | 1  |  |  |
| 35                                                    | SIGNALLING LIGHTS Z1/Z2 — SINGLE (DOOR STATUS INDICATORS)   | pcs     | 4  |  |  |
| 36                                                    | SIGNALLING LIGHTS — DOUBLE (SHOOTING PERMISSION INDICATORS) | pcs     | 6  |  |  |
| 37                                                    | CONTROL COMPUTER                                            | set     | 1  |  |  |
| <b>SAFETY EQUIPMENT &amp; PPE</b>                     |                                                             |         |    |  |  |
| 38                                                    | EXPLOSION-PROOF VACUUM CLEANER                              | pcs     | 1  |  |  |
| 39                                                    | WET INDUSTRIAL VACUUM CLEANER                               | pcs     | 1  |  |  |
| 40                                                    | SHOOTING SAFETY GOGGLES                                     | pcs     | 20 |  |  |
| 41                                                    | HEADPHONES FOR INSTRUCTORS (WITH MICROPHONE)                | pcs     | 10 |  |  |
| 42                                                    | HEADPHONES FOR STUDENTS                                     | pcs     | 10 |  |  |
| 43                                                    | EARPLUGS                                                    | bottles | 2  |  |  |
| 44                                                    | TAKER FOR FIXING TARGETS                                    | pcs     | 5  |  |  |
| 45                                                    | STAPLES (FOR TARGET MOUNTING)                               | packs   | 5  |  |  |
| 46                                                    | WEAPON CLEANING TABLE                                       | pcs     | 3  |  |  |
| <b>Transportation costs</b>                           |                                                             |         |    |  |  |
| <b>Installation, commissioning and training costs</b> |                                                             |         |    |  |  |
| <b>Other costs (please specify)</b>                   |                                                             |         |    |  |  |
| <b>TOTAL FINAL AND ALL-INCLUSIVE PRICE</b>            |                                                             |         |    |  |  |

I, the undersigned, certify that I am duly authorized by [Click or tap here to enter text.](#) to sign this bid and bind [Click or tap here to enter text.](#) should [Click or tap here to enter text.](#) accept this bid:

Name : \_\_\_\_\_

Title : \_\_\_\_\_

Date : \_\_\_\_\_

Signature : \_\_\_\_\_

## FORM I: BID SECURITY

**Bid Security must be issued using the official letterhead of the Issuing Bank.  
Except for indicated fields, no changes may be made on this template.**

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Beneficiary: Insert contact information for procuring organisation as provided in Section 3: Data Sheet.

ITB Reference: **ItB26/03115: Supply of Specialized Shooting Range Equipment for Police Academy in Moldova**

WHEREAS Click or tap here to enter text. (hereinafter called "the bidder") has submitted a bid to Click or tap here to enter text. dated Click or tap to enter a date. to execute goods and/or services Click or tap here to enter text. (hereinafter called "the bid");

AND WHEREAS it has been stipulated by you that the bidder shall furnish you with a Bank Guarantee by a recognized bank for the sum specified therein as security if the bidder:

- a) Fails to sign the Contract after Click or tap here to enter text. has awarded it;
- b) Withdraws its bid after the date of the opening of the bids;
- c) Fails to comply with Click or tap here to enter text.'s variation of requirement, as per ITB instructions; or
- d) Fails to furnish Performance Security, insurances, or other documents that Click or tap here to enter text. may require as a condition to rendering the contract effective.

AND WHEREAS we have agreed to give the bidder such Bank Guarantee:

NOW THEREFORE we hereby affirm that we are the Guarantor and responsible to you, on behalf of the bidder, up to a total of [amount of guarantee] [in words and numbers], such sum being payable in the types and proportions of currencies in which the bid price is payable, and we undertake to pay you, upon your first written demand and without cavil or argument, any sum or sums within the limits of [amount of guarantee as aforesaid] without your needing to prove or to show grounds or reasons for your demand for the sum specified therein.

This guarantee shall be valid up to 30 days after the final date of validity of bids.

### SIGNATURE AND SEAL OF THE GUARANTOR BANK

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Name of Bank \_\_\_\_\_

Address \_\_\_\_\_

*[Stamp with official stamp of the Bank]*